

ESSEX COUNTY AGRICULTURAL SOCIETY INC.

PO BOX 431

WESTPORT, N.Y. 12993

518-962-8650

WWW.ESSEXCOUNTYFAIR.ORG

To: All Exhibitors and Advertisers

Re: 2023 Essex County Fair

It is time again to begin preparing for the Essex County Fair. The Fair will be held Wednesday, *August 16* through Sunday, *August 20*, 2023.

We ask all to support the Fair advertisers and we wish to thank those purchasing ads for the continued support.

A reminder that entries in Floral Hall close at 5:00 PM on Monday, August 14 and livestock entries close at 5:00 PM on Tuesday with the exception of out of county cattle which have a deadline of 5:00 PM Wednesday, August 16. See the Open Horse Show and Gymkhana Horse Show sections for deadlines. Review your entries completely as there will be NO

changes or additions in classes after these times. Further, NO ANIMALS ARE TO BE RELEASED FROM THE FAIRGROUNDS BEFORE 7:00 PM, SUNDAY.

Note that there will be no selling or removing rabbits from their cages during the Fair. A reminder to livestock exhibitors, you must have registration papers and health papers with

you when you make your entries and registration papers when you go into the show ring to present to the Judge if requested.

Essex County Fair policy- All Persons while on horseback are to be wearing a helmet

Due to the early printing of this Exhibitors Handbook, changes, errors, deletions or omissions may occur, in which case the Essex County Agricultural Society reserves the right to construe its own rules and regulations and to decide all matters and differences in regards thereto including amendments. The entire Handbook is available online by going to the Fair's web site at www.essexcountyfair.org and clicking on Handbook at the bottom of the page.

Proof of current rabies vaccination is required for all mammals to be exhibited at the fair with the exception of rabbits. The vaccination must have been given at least 14 days prior to the fair.

Essex County has designated the complete fairgrounds as a non-smoking area with the exception of the trailer park.

ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$35 FOR A HANDLING CHARGE

The Board of Directors would like to wish all exhibitors good luck and we look forward to seeing you at the Fair.

Sincerely,

The Management and Staff of the Essex County Fair

TABLE OF CONTENTS

	PAGES
1. NYS DEPT OF AG AND MARKETS ANIMAL HEALTH REQUIRMENTS	1-17
2. ESSEX COUNTY BOARD OF SUPERVISORS	18
3. ESSEX COUNTY AGRICULTRAL SOCIETY BOARD OF DIRECTORS	19
4. GENERAL REGULATIONS	20-21
5. OPEN HORSE SHOWS AND GYMKHANA	22-33
6. HORSE PULLING	34
7. CATTLE	35-39
8. SHEEP	40
9. GOATS	41
10. SWINE	42
11. POULTRY AND RABBITS	43-45
12. FLORAL HALL EXHIBITS INFORMATION	46
13. FARM PRODUCTS	47-52
14. FRUIT	53
15. FLOWERS	54-55
16. APIARY, MAPLE AND DAIRY PRODUCTS	56
17. HOMEMAKING	57-66
18. ARTS AND CRAFTS	67-73
19. CONTESTS	74
20. WINE MAKING	75-76
21. ORGANIZATIONS	77-78
22. INVENTIONS AND TECHNOLOGY	79
23. ENTRY FORMS	80-81

Essex County Agricultural Society, Inc.
DBA Essex County Fair
Board of Directors

Keith Hoffnagle	2023	Westport
Martha Hayward	2023	Reber
Holly Hathaway	2023	Lewis
Dennis Westover	2023	Westport
Toni McCray	2023	Westport
Becky Provost	2024	Willsboro
Jon M Christian	2024	Willsboro
Jean Gonyo	2024	Moriah
Becky Hance	2024	Westport
Nancy Dougal	2024	Willsboro
Jeanie Dickerson	2025	Lewis
Moreen Roy	2025	Westport
Doug Westover	2025	Westport
Kat Sayre	2025	Westport
Rick Johnson	2025	Westport

Essex County Agricultural Society Inc.
DBA Essex County Fair
Organization (Cont.)

Officers

President	Dennie Westover	Westport
Vice President	Becky Provost	Willsboro
Secretary	Stephanie Traverse	Essex
Treasurer	Nancy Dougal	Essex
	Toni McCray	Willsboro

Executive Committee

Dennie Westover, Becky Provost, Martha Hayward, Moreen Roy, Becky Hance

Department Supervisors

Livestock	Martha Hayward	Essex
Cattle	Martha Hayward	Essex
Horse Shows	Becky Hance	Westport
Harness Racing	Dale Allen	Brushton
Poultry, Sheep & Swine	Martha Hayward	Essex
Floral Hall	Becky Provost	Willsboro
Horse Pulls	Frances Mitchell	Westport
4H Coordinator	Jessica Tyson	Lewis

ESSEX COUNTY BOARD OF SUPERVISORS

CHESTERFIELD

Clayton Barber
Keeseville, NY 12944
834-9042

ESSEX

Kenneth Hughes
Essex, NY 12936
963-4287

LEWIS

James Monty
Lewis, NY 12950
873-6777

NEWCOMB

Robin DeLora
Newcomb, NY 12852
582-3211

ST. ARMAND

Davina Winemiller
Bloomingdale, NY
12913 891-3189

WESTPORT

Michael Tyler Westport,
NY 12993 962-4419

CROWN POINT

Charles W. Harrington
Crown Point, NY 12928
597-3035

JAY

Matthew Stanley
AuSable Forks, NY 12912
647-2204

MINERVA

Stephen McNally
Minerva, NY 12851
251-2869

NORTH ELBA

Derek Doty
Lake Placid, NY 12946
523-9516

SCHROON

Margaret Wood
Schroon Lake, NY
12870 532-7737

WILLSBORO

Shaun Gilliland
Willsboro, NY 12996
963-8668

ELIZABETHTOWN

Noel Merrihew, III
Elizabethtown, NY 12932
873-6555

KEENE

Joe Pete Wilson
Keene, NY 12942
576-4444

MORIAH

Thomas R. Scozzafava
Port Henry, NY 12974
546-8631

NORTH HUDSON

Stephanie Dezalja
North Hudson, NY 12855
532-9811

TICONDEROGA

Mark Wright
Ticonderoga, NY 12883
585-6265

WILMINGTON

Roy Holzer Wilmington,
NY 12997 946-7179

GENERAL REGULATIONS

ANNOUNCEMENTS

The officers of the Society need and solicit the active aid of every resident of Essex County to the end that ours may be a County Fair in the truest sense.

The following pages will be found full of interest to you and we trust you will read every one of them, then decide to bring the products of your labor and your genius to the Fair, compare them with those of your neighbors, exchange ideas with them and go home with renewed vigor to fight the battle of life and wrest from the soil the rewards that await intelligent, persistent effort.

This is, in deed, as well as in name, your Fair and we are but your servants. Come and show the world what a united people can do.

BOARD OF DIRECTORS

ENTRIES

Those persons entering livestock shall contact the appropriate Department Superintendent no later than July 30 in order that they may allocate available stall space where necessary to care for the livestock. Entries are open to any and all as long as they meet health requirements.

ABSOLUTELY NO ENTRIES AFTER 5 PM ON TUESDAY OF FAIR WEEK with the exception of out of county cattle and the Open Horse Shows.

ABSOLUTELY NO ENTRIES AFTER 5 PM ON MONDAY IN FLORAL HALL.

GENERAL REGULATIONS

1. Upon the payment of \$30.00 any person can become an Annual Member of the Society and receive a ticket giving five days admission to the grounds.
2. All automobiles on the grounds will be subject to the direction of the Society and no automobile will be allowed to drive up or down the midway from 10 am - 11 pm and are not to go faster than 10 miles per hour on any part of the grounds.
3. Entry fees consisting of an amount equal to 10 % of the first premium will be charged in Departments B, C, D, and E. No entry fees will be charged in 4-H club exhibits entered for competition in their own classes. No entry fees will be charged in Departments F, G, H, I, J, K, M, N, O, P, and Q. The entry fee must be paid before an entry may be exhibited.
4. All premiums advertised and awarded will be paid in full by check at the Treasurer's Office on or before November 15th. All checks must be presented for payment within 30 days of the date of issue.
5. No premium will be awarded by any judge or paid by the Society for an unworthy exhibit.
6. Competitors for premiums must be owners of the animals or articles exhibited and members of the Society.

GENERAL REGULATIONS (contd)

7. All exhibits must be plainly labeled so that the full significance of the exhibits will be made clear.
8. No article shall be permitted to be exhibited in the Domestic Department if it has been previously exhibited therein.
9. Exhibits of all kinds must be in place and in position by 5:00 PM Tuesday of Fair week except for Floral Hall which must be in place by 5:00 PM Monday of Fair week and out of county cattle which must be in place by 5 PM Wednesday. Exhibits shall not be taken down in any request until 7:00 PM Sunday. Non conformity of this rule means forfeiture of premiums.
10. Any person who shall knowingly violate the rules of the Society, or who shall seek to obtain a premium by false pretense or by interference with the judges shall be excluded from competition.
11. Any person exhibiting in Departments F, G, H, I, J, K, M, N, P and Q may purchase an associate membership in place of a membership ticket which allows them to exhibit but does not give admission to the grounds during the Fair nor are there any voting privileges. The cost of this associate membership is \$5.00.
12. Grange booths will be judged Wednesday morning.
13. When only one entry is made in a class the Judge will give the premium which in his opinion the quality warrants.
14. No peddling or selling of any kind will be allowed in the buildings or on the grounds except by special permit or license obtain from the Fair Manager. The distribution of handbills or other advertisements that may become a nuisance, is forbidden.
15. **ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$35 FOR A HANDLING CHARGE.**
16. **ALL MAMMALS MUST BE VACCINATED FOR RABIES AND PROOF OF VACCINATION MUST BE FURNISHED WHEN MAKING ENTRIES.**
17. **EVERY POSSIBLE PROTECTION AND COURTESY WILL BE EXTENDED TO THE EXHIBITORS AT THE ESSEX COUNTY FAIR, BUT THE BOARD OF DIRECTORS SHALL NOT BE RESPONSIBLE FOR THE LOSS OF EXHIBITS, ANIMALS OR EQUIPMENT IN CASE OF FIRE, THEFT, OR LOSS FROM ANY OTHER CAUSE; AND THE SOCIETY WILL NOT ASSUME ANY LIABILITY FOR PERSONAL INJURY OR PROPERTY DAMAGE SUSTAINED EITHER BY THE EXHIBITORS, HELPERS, VISITORS, GUESTS OR PATRONS.**

Horse Show Program

August 16 - 19th 2023

Horse Superintendent: Becky Hance Horse Directors: Moreen Roy, and Jean Gonyo

Dates: August 16 – 19, 2023

Start Time: Wednesday (12 noon), Thursday (3pm) Friday (9AM) and Saturday (9AM)

Fees:

Pre-Entry: Thursday and Friday entries paid in full and postmarked by August 1, 2023 are \$3 per class, Saturday \$5.00 per class (**See Sunday show for fees**)

Post-Entry: Post marked after August 1 or received ½ hour before show is \$7.00 per class

Horse Stall: Entire week - \$10.00 per Horse stall
\$10.00 per Tack stall (if available)

One Day - \$10.00 per stall/day

* Tack are stalls not available for single day use purchase

* Stalls may be limited after August 1, 2023

General Regulations:

- **All exhibitors must purchase a membership to the Essex County Agricultural Society or \$30.00, which allows entry to the grounds for the duration of the fair. This does not include grandstand entry and ride bracelets.** You must show your membership at the gate when you enter the fairgrounds, or you will be charged (refunds can be refunded at the fair office once proof of membership is established. Application and membership fees must accompany entry forms.
- **4-H exhibitors that participate in the open show will be charged a \$15.00 membership fee in lieu of the \$30.00 non 4-H member fee.**
- **“ALL”** riders must wear and approved SEI/ASTM helmet, appropriate footwear, and leg covering whenever mounted on a horse. All Friday and Saturday Shows require formal show attire (unless otherwise directed by the judge). Sunday Gymkhana attire is optional (T-shirt or Polo is preferred).
- You are responsible for cleaning your stall! Stalls will be inspected by Becky, Jean or Moreen before you depart the fairgrounds with your horse. If you leave without having your stall checked by one of the horse show directors and it is **NOT** cleaned, you **will not** receive your premium check.
- If you choose to stall your horse in the race barns there is **NO** guarantee they will be cleaned after Wednesday’s race.
- All horses stabled for the duration of the fair need to be on the fairgrounds by **5 pm Tuesday August 15TH** unless you have made other arrangements with the Horse Show Superintendent (Becky Hance).

Health Document Requirements:

*Refer to Ag & Market rules for *“Animal Health Requirements for Admission to NYS and County Fairs.”*

- A Current Negative Equine Infectious Anemia [EIA] (Coggins) test is required within 2 years. (1 year for Vermont Coggins Test)
- Rabies Certificate (Current within 1 year)
- Out of State riders need to have a current CVI- Certified Veterinary Inspection
- Include copies of Coggins & Rabies with your Entry Forms and Registration papers if applicable.

Horse Show Program

August 16 - 19th 2023

Horse Superintendent: Becky Hance Horse Directors: Moreen Roy, and Jean Gonyo

Please send all entry forms, class fees, membership fees, Coggins, and rabies forms to:

Becky Hance
780 NYS Route 22
Westport, NY 12993

OR

Essex County Fair
Attn: Becky Hance
P.O. Box 431
Westport, NY 12993

Ribbons and Premiums (Premiums will be mailed to the address provided on the entry form)

Ribbons: Rosettes given for placing 1st through 6th.

Premiums: Friday & Saturday Shows: 1st (\$14), 2nd (\$12), 3rd (\$10), 4th (\$8)

**Premiums will not be paid out for the Beginner Youth Show and Trail Class.*

Horse Show Division (*Riders ages as of January 1*)

- **Lead Line** – Riders 13 years of age or younger who must be led by an adult (18 years or older)
- **Youth Walk/Trot** – Youth 18 years old and under can only walk/trot
- **Youth Walk/Trot/Beginning Canter** – Rider is 18 years old and under that can walk/trot, just learning to canter, will be asked to canter or lope individually
- **Junior Rider** – A rider is 13 years or younger that can walk/trot/canter or lope.
- **Senior Rider** – Rider is 14-18 years old
- **Adult Rider** – Rider is 19 years or older
- **Adult Walk/Trot** – Rider that is 19 years or older that can only Walk/Trot
- **Jack Benny** – Riders over 40
- **Pee Wee Over Cross Rails** – Lead Line or Walk/Trot YOUTH (cannot go in any other jumping class)

Horse & Rider combinations entering in Thursday's Beginner show are not eligible to enter Friday or Saturday shows.

High Point & Reserve Awards:

- **English classes** – Walk/Trot, Walk/trot BC, Jr, Sr, Adult Walk/Trot, Adult
- **Western Classes** - Walk/Trot, Walk/Trot BC, Jr, Sr, Adult Walk/Trot, Adult
- **Trail class** – Jr, Sr, & Adult
- **Jumping** overall
- **Sportsmanship**
- **Performance**
- **Stall Award** x3 – Hoedown

Thoroughbred Incentive Program (TIP) (*Horses must be registered and have a TIP Number with the Jockey Club*)

- Go to www.tjctip.com and click on Apply for T.I.P Number
- T.I.P. Numbers are horse/owner specific - if you purchased a horse with a T.I.P. Number, you need to get the horse a new number under your own account.
- If you need to change your horse's show name, please email tjctip@jockeyclub.com. Include the horse's T.I.P. Number, registered name, old show name, new show name and owner name.

Horse Show Program

August 16 - 19th 2023

Horse Superintendent: Becky Hance **Horse Directors:** Moreen Roy, and Jean Gonyo

TIP Classes:

- High Point English Pleasure Thoroughbred
- Open Thoroughbred in Hand Class
- Barrel High Point Thoroughbred
- High Point Thoroughbred (all divisions/disciplines)
- Junior Rider High Point Award (all divisions/disciplines)
- Western Performance High Point Thoroughbred
- Western Pleasure High Point Thoroughbred

We are in need of sponsors to make our horse shows better and to make all your efforts more rewarding. If you, your stable, or someone you know would be interested in an advertising opportunity through horse show sponsorship or to give a special award please contact Becky Hance.

Horse Show Committee:

Becky Hance: 518-586-2246

Moreen Roy: 518-524-918

Jean Gonyo: 518-572-5860

**Thanks to all
Becky Hance**

Horse Show Program

August 16 - 19th 2023

Horse Directors: Becky Hance, Moreen Roy, and Jean Gonyo

Trail Show

Wednesday August 16, 2023

Start Time: 12pm

Standard Open Show Trail Class *-Entry fee is \$3 per class, Rosettes to be awarded.*

1. In Hand Trail
2. Lead Line Trail
3. Walk / Trot Trail
4. Jr Rider Trail
5. Sr Rider Trail
6. Adult Trail

Extreme Cowboy Trail Class *– No Premiums paid out for Extreme Trail class.*

7. Un-Judged/ Paid Extreme Warm Up
 - ★ \$5 per 5-minute warm-up
 - ★ 5-minute time limit for each pd extreme warm up
8. Youth – Open Extreme Cowboy Trail Challenge!
 - ★ 1st place Extreme Cowboy Trail Belt Buckle
 - ★ 2nd -6th Rosettes
9. Adult – Open Extreme Cowboy Trail Challenge!
 - ★ 1st place Extreme Cowboy Trail Belt Buckle
 - ★ 2nd -6th Rosettes
10. Supreme Cowboy Trail Champion Challenge
 - ★ No entry fee for this class, only for top 2 from Youth and Adult Extreme Trail
 - ★ The top 2 placings in Youth and Adult Extreme Cowboy Trail will return to the ring to compete to find out who will be the Cowboy Trail Champion!

Horse Show Program

August 16 - 19th 2023

Horse Directors: Becky Hance, Moreen Roy, and Jean Gonyo

Beginner Youth Show *

Thursday, August 17, 2023

Start Time: 3pm

Entry fee \$3 per class, Rosettes to be awarded.

11. Equitation, Lead Line (TACK OPTIONAL)
12. Simon Says, Lead Line (TACK OPTIONAL)
13. Egg & Spoon, Lead Line (TACK OPTIONAL)
14. English Equitation W/T
15. English Pleasure W/T
16. English Command W/T
17. English Equitation W/T/BC
18. English Pleasure W/T/BC
19. English Command W/T/BC
20. Ground Poles Lead Line
21. Ground Poles W/T & W/T/BC
22. Pee Wee Hunter over Fences (Beginner only, Cross Rails)
23. Western Horsemanship W/T
24. Western Pleasure W/T
25. Western Command W/T
26. Western Horsemanship W/T/BC
27. Western Pleasure W/T/BC
28. Western Command W/T/BC
29. Barrel Race
30. Turn & Burn
31. Pole Bending
32. Streaking Poles

Please Note:

- * Horse and Rider combos entering the Beginner Youth Show are not allowed to enter the Friday & Saturday shows.
- * Premiums will not be paid out for the Beginner Youth Show.
- * You will need to pay fair admission at the gate unless you have a fair weeklong pass.

Horse Show Program

August 16 - 19th 2023

Horse Directors: Becky Hance, Moreen Roy, and Jean Gonyo

Open Horse Show - English

Friday August 18, 2023

Start Time: 9 A.M.

Judge: Julia Adams

33. Open English Halter Pony
34. Open English Halter Horse
35. Equitation Jr. Rider
36. Pleasure Jr. Rider
37. Command Jr. Rider
38. Equitation Sr. Rider
39. Pleasure Sr. Rider
40. Command Sr. Rider
41. Equitation Adult Rider
42. Pleasure Adult Rider
43. Command Adult Rider
44. Ladies Pleasure
45. Men's Pleasure
46. Pony Pleasure
47. Jack Benny Equitation (riders over 40 / walk trot go as you please)
48. Jack Benny Pleasure (riders over 40 / walk trot go as you please)
49. Jack Benny Command
50. Bare Back Pleasure

**** LUNCH ****

51. Road Hack
52. Hunter Hack
53. Handy Hunter
54. EQ over Fences -18 in
55. Hunter over Fences-18 in
56. EQ over Fences- 2 ft
57. Hunter over Fences-2 ft
58. Hunter Pairs- 2 ft
59. Gamblers Choice
60. Down & Out

Horse Show Program

August 16 - 19th 2023

Horse Directors: Becky Hance, Moreen Roy, and Jean Gonyo

Open Horse Show - Western

Saturday August 19, 2023

Start Time: 9 A.M.

Judge: Andrea Lamanque

61. Fitting & Showmanship, Jr. Rider (13 & under)
62. Fitting & Showmanship, Sr. Rider (14-18)
63. Fitting & Showmanship, Adult Rider
64. Open Halter, Pony
65. Open Halter, Horse
66. Open Lunge Line (All Equines - All Ages)
67. Horsemanship Jr. Rider (13 & under)
68. Pleasure Jr. Rider (13 & under)
69. Command Jr. Rider (13 & under)
70. Horsemanship Sr. Rider (14-18)
71. Pleasure Sr. Rider (14-18)
72. Command Sr. Rider (14-18)
73. Equitation Adult W/T Rider (Tack optional)
74. Pleasure Adult W/T Rider (Tack optional)
75. Command Adult W/T Rider (Tack optional)
76. Horsemanship Adult Rider
77. Pleasure Adult Rider
78. Command Adult Rider

**** LUNCH ****

79. Jack Benny Horsemanship (40 and over, walk trot, go as you please)
80. Jack Benny Pleasure (40 and over, walk trot, go as you please)
81. Jack Benny Command (40 and over, walk trot, go as you please)
82. Ladies Pleasure
83. Gentleman's Pleasure
84. Pony Pleasure
85. Senior Horse Pleasure (horses age 6 & over)
86. Open Ranch Pleasure
87. Open Ranch Riding (Pattern Class)
88. Western Sit-A-Buck
89. Versatility (English Pleasure, Hunter Hack, Western Pleasure, Barrel Racing)
90. Costume Class, Jr. Sr. & Adult

Horse Show Program

August 16 - 19th 2023

Horse Directors: Becky Hance, Moreen Roy, and Jean Gonyo

Essex County Horse Show Application

Entry Fees, Entry Forms, Membership, & Stall Requests are to be postmarked by August 1, 2023.

Please refer to General Regulations

Exhibitors Name: _____

Address: _____

Phone No.: _____

Email Address: _____

\$10	# of Horse stalls (1 horse per stall) (day use or week use \$10 per stall)
\$30	# of Memberships (indicate names for memberships tickets)
\$15	# of 4-H Memberships (indicate names for memberships)

\$	Stall Total
\$	Membership Total
\$	4-H Membership Total
\$	Thursday Beginner Youth Show
\$	Friday & Saturday Open Horse Shows
\$	Total Enclosed

Send all Entry Form and required horse health documents to:

Becky Hance

780 NYS Route 22

Westport, NY 12993

Sava_horse72@yahoo.com

OR

Essex County Fair

Attn: Becky Hance

P.O. Box 431

Westport, NY 12993

Please make checks payable to: Essex County Fair

Venmo is also accepted use: EssexCtyFair

***Any returned checks for nonpayment will assess a bank fee (\$35) and a \$30 handling charge.**

By placing my initials in the box to the left, I give permission to the Essex County Fair Board to take and/or use photographs and/or videos of my me/or my child (rider) while participating in the 2023 Fair. I understand that these photos/videos could be used or published on the Essex County Fair social media page, marketing materials.

**ESSEX COUNTY FAIR
GYMKHANA SPONSORED BY
NORTHERN ADIRONDACK BARREL RACING**

**SUNDAY 8/20/2023
12 PM \$40.00 ENTRY FEE PRIOR TO AUGUST 13
AFTER AUGUST 13 IS \$50.00**

**\$100.00 GRAND & BUCKLE (YOUTH, ADULT, OPEN YOUTH, & OPEN ADULT)
\$75.00 RESERVE & HAY BAG (YOUTH, ADULT, OPEN YOUTH, & OPEN ADULT)**

- 1. KEY HOLE**
- 2. COUNTRY COW HORSE**
- 3. BARRELS**
- 4. POLES**
- 5. STREAKING POLES**

**JACK POT - 4D BARRELS \$10.00 (OPEN & INTERMEDIATE)
ADDED MONEY TO JACK POT!! MUST RIDE THE HORSE YOU RIDE ALL DAY!
SEND PAYMENT TO: MOREEN ROY, 6060 NYS RTE 9N WESTPORT, NY 12993**



Sign up Sheet:

Name _____ Horse Name _____

Address: _____

Phone #: _____

Please Circle:

Youth Youth Open Adult Adult Open

\$40.00 Before August 18

\$50.00 After August 18

DEPARTMENT a4 (01) HORSE PULLING CONTEST

Frances B. Mitchell – Superintendent

Moreen Roy – Fair Board Member

6060 NYS Route 9N

Westport, NY 12993

(518) 637- 8514 (Frances) / (518) 524-0918 (Moreen)

Saturday August 20, 2023 at 10 AM

OBJECT

The value of Draft animals depends on their ability to pull and the capacity to endure the sustained effort. The object of this test is to determine the sustained maximum pulling capacity and pace of each pair. These tests will afford valuable scientific data on the relation between form and function in draft animals and will stimulate general interest in the breeding and use of good draft horses. In particular it is desired:

- a) To demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for long and arduous draft work.
- b) To ascertain and demonstrate the proper method of training and conditioning horses intended for long and severe draft work.
- c) To ensure horsemanship in fitting harness and in driving.
- d) To demonstrate the pulling capacity of the horse.

Rules

1. Six Foot Draw. Three (3) tries to complete draw.
2. Only one (1) teamster per team, each team allowed two (2) helpers.
3. Lines may be used on draft Horse but not misused.
4. Horses will be weighed in at the fairgrounds scales between 8 AM and 10 AM.
5. ****Coggins (EIA) papers Showing a negative test results required.**
6. ****Proof of Current Rabies Vaccination required. A 30 day Health Certificate (CVI) required for out of state horses.** Please refer to NYS AG & MARKET "Animal Health Requirements for admission to New York State and County Fairs.
7. There will be a 5 minute time limit per hitch.
8. There will be no entry fee. Driver and one (1) helper get free admission to the fair.
9. All Teamsters must stay behind even while driving.
10. **All Entries must be turned in (or called in) by August 6, 2023 in order to plan for the attendance of a veterinarian on pull day.**

**DEPARTMENT a4 (01) HORSE PULLING CONTEST
ENTRY FORM**

CLASSES

Class #	Class Description	Team 1	Team 2
1	Horses: under 3400 lbs.		
2	Horses: Free For All		
3	Single Horse		

Prizes

Classes	1 st	2 nd	3 rd	4 th	5 th	6 th
1 & 2	\$230	\$200	\$170	\$140	\$110	\$100
3	\$115	\$100	\$85	\$70	\$55	\$50

All Checks will be given before you leave the fairgrounds

Name _____

Address

Phone # _____

Small Animals

Martha Hayward, Superintendent
(518 335 4208)

If interested in exhibiting small animals at the Essex County Fair please contact Superintendent Martha Hayward at (518) 335-4208 for more information. Small animals include goats, sheep, poultry, and rabbits.

DEPARTMENT B (92) CATTLE

Dairy Cattle

Martha Hayward, Superintendent

(518 335 4208)

GENERAL RULES

1. Entry fee will be \$5 per head.
2. All cattle must arrive before 3:00 PM on Friday.
3. Entries will close at 5:00 PM on Thursday.
4. Birth dates shall be reckoned from March 1 and August 31.
5. All animals must comply with the Animal Health Requirements of the Department of Ag & Markets.
6. All cattle will be judged Sunday following showmanship classes.
7. **All animals must remain on the Fairgrounds until released by the Superintendent after the show on Sunday. Unauthorized departures will result in the forfeiture of premiums.**
8. Each exhibitor must purchase a membership.
9. **ALL CATTLE MUST HAVE A CURRENT RABIES VACCINATION.**
10. **ALL CATTLE MUST TEST NEGATIVE FOR BOVINE VIRAL DIARRHEA.**

Special Class

The Fair is sponsoring the Steve Sayward Family class in honor of Steve's years of service to the Fair to encourage young children to show cattle. This is open to children 8 years old and under not showing in 4-H who have not previously won the trophy. They may show any breed of cattle. The show will take place on Sunday morning.

Junior Showmanship

Two age classes not showing in the Steve Sayward class on Sunday. The winner from each class will then show against each other and the champion will receive an award, sponsored by Hayward Family Maple Syrup. You may enter at any time before the show by signing up in the Open Cattle Barn.

Costume Class

To be held on Saturday at 4:00 PM in the showing. You may enter at any time before the show by signing up in the Open Cattle Barn.

DEPARTMENT B (92) CATTLE (continued)

Jackpot Dairy Cattle Show

Judge to be announced.

Total of \$4,000 in premiums may be awarded. There will be no premiums for individual classes, but top three in each class will receive placing ribbons.

Junior and Senior Champion of each breed will receive a \$100 premium and banner/rosette.

Grand Champion of each breed will receive a \$250 premium and banner/rosette.

Supreme Champion will receive an \$850 premium and banner/rosette.

Classes

Section I – Holstein

Section II – Guernsey

Section III – Jersey

Section IV – Ayrshire

Section V – Brown Swiss

Section VI – Milking Shorthorn

Section VII - Lineback

1. Junior Heifer Calf born between March 1 and June 1 this year.
2. Intermediate Senior Heifer Calf born between 12/1/22 and 2/28/23.
3. Senior Heifer Calf born between 9/1/22 and 11/30/22.
4. Summer Yearling Heifer Calf born between 6/1/22 and 8/30/22.
5. Junior Yearling Heifer Calf born between 3/1/22 and 5/30/22.
6. Intermediate Senior Yearling Heifer Calf born between 12/1/21 and 2/28/22.
7. Senior Yearling Heifer Calf born between 9/1/21 and 11/30/21.

Junior Champion for each breed will receive \$100 with a banner/rosette.

8. Junior Two Year Old Cow born between 3/1/21 and 8/31/21.
9. Senior Two Year Old Cow born between 9/1/21 and 2/28/20.
10. Cow 3 years old born between 9/1/20 and 8/31/19.
11. Cow 4 years old born between 9/1/19 and 8/31/18.
12. Cow 5 years old and under 10.
13. Cow 10 years and over.
14. Dry Cow, 3 years and over.

Senior Champion for each breed will receive \$100 with a banner/rosette.

Grand Champion for each breed will receive \$250 with a banner/rosette.

DEPARTMENT B (92) CATTLE (continued)

Supreme Champion will receive \$850 with a banner/rosette.

DEPARTMENT B (92) CATTLE (continued)

Beef Cattle Show

Martha Hayward, Superintendent

(518 335 4208)

All beef cattle exhibited must follow the same general rules as dairy cattle. If interested in exhibiting beef cattle at the Essex County Fair please contact Superintendent Martha Hayward at (518) 335-4208 for more information.

FLORAL HALL EXHIBITS

Becky Provost, Superintendent

GENERAL RULES

The Exhibitors Handbook has been updated to hopefully cover all possible categories. Please try to find an existing category for an exhibit. Help will be available to answer questions. Floral Hall will accept exhibits on Sunday from 3:00 PM to 7:00 PM & Monday from 10:00 AM to 5:00 PM of fair week.

No entries will be accepted after 5:00 PM the Monday before the fair. Judging will begin at 6:00 PM. Only Judges and Floral Hall personnel will be allowed in Floral Hall during Judging. Exhibits will not be released before Sunday, the final day of the fair at 7:00 PM.

Before making entries, please read General Regulations.

1. Each person (adult or child) will be charged a \$5.00 Associate Membership fee, or a \$30.00 Annual Membership fee which gives entry to the fair for all five days.
2. All entries must have been produced by the exhibitor in the current season, which means post last year's Fair or within the last 12 months.
3. Entries not properly classified or not fulfilling the rules of the Exhibitors Handbook will not be accepted. Department and sectional rules must be followed or the exhibit will be disqualified.
4. Do not put names on the tags. Membership number only. Tags with names will be disqualified.
5. Exhibitors under age 16 shall mark their forms with the letter J for juvenile. Professionals entering any classes must mark their forms with a P. These entries will be judged separately. Professionals will not be judged for Best of Show.
6. Please fill out entry forms as much as possible before bringing in exhibit. Help will be available for any problems with any entries. Entry forms can be picked up at the Fair Office prior to opening day or are available on the Fair's website at www.essexcountyfair.org and clicking on "HANDBOOK".
7. Crafters entering in Floral Hall Departments can label their entries "For Sale" with the price they are requesting. The Fair will then sell the items for a 10% handling fee and collect and submit NYS sales tax.

DEPARTENT F- FARM PRODUCTS

SECTION F1- Sheaves, Cereals, Forage and Silage Crops

Hay and Silage must be labeled

Award 1st - \$3.00 2nd - \$1.50 3rd - Ribbon Only

Class Number

1. Sheaf Grain- 5 Stalks
2. Mixed Hay, First cutting, Bale
3. One quart haylage or grass silage
4. Mixed Hay, second cutting, Bale
5. One quart corn silage
6. Hay, any kind, not mixed, Bale
7. Standing Corn

Section F2- Vegetables

\$20.00 Best of Show award \$10.00 Honorable mention at discretion of Judge

All Varieties must be plainly labeled with the Variety name. A first prize will be given only on an exhibit that is clean, free from injury, uniform in size, shape and color, of the best market size and quality and true to variety type.

JUVENILE: Vegetables actually grown by children (under 16) will be judges separately and the same premium awarded as in adult classes if deemed worthy by the judge.

Awards 1st - \$3.00 2nd - \$1.50 3rd - Ribbon Only

Class—ALL STEMS OFF ALL SHOULD BE SAME SIZE

1. Beans, Lima 6 specimens
2. Beans, Green shell 6 specimens
3. Beans, Green Snap 6 Specimens
4. Beans, Yellow Snap 6 Specimens
5. Beets, 3 specimens, Tops off*
6. Broccoli, 1 head 5 inches or more in diameter
7. Brussel Sprouts 5 specimens
8. Cabbage, Early 1 head
9. Cabbage, Late 1 head
10. Cabbage, Red
11. Cabbage, any other
12. Carrots, any variety 3 specimens
13. Cauliflower, 1 head, trimmed for market
14. Celery Plant, lean and Trimmed, roots off, 1 specimen
15. Chard, 1 plant, cleaned, trimmed, and roots off
16. Corn, 3 ears, white, husks off on 1 side
17. Corn, 3 ears, yellow, husks off on 1 side
18. Corn, 3 ears colored

DEPARTMENT F - FARM PRODUCTS (contd)

Section F2 - Vegetables (contd)

19. Cucumber 3 specimens
20. Slicing Cucumber
21. Pickling Cucumber
22. Popcorn 3 ears
23. Eggplant, 1 specimen
24. Endive, roots off, clean, 1 specimen
25. Garlic
26. Kale, 1 plant
27. Kohl rabi, 5 specimens, 1 ½ to 3 inches in diameter
28. Muskmelon, ripe, 1 specimen
29. Lettuce, head variety, 1 plant, roots off
30. Lettuce, looseleaf, 1 plant, roots off
31. Onions, 5 specimens, tops off*
32. Parsnips, 5 specimens, tops off*
33. Pea Pods, 12 specimens
34. Peppers, green, 3 specimens
35. Banana Peppers
36. Peppers, hot, 3 specimens
37. Potatoes, 3 white
38. Potatoes, 3 red
39. Potatoes, 3 Radicio
40. Potatoes, 3 Russet
41. Pumpkin, field variety, 1 specimen
42. Pumpkin, pie variety, 1 specimen
43. Radishes, 5 specimens
44. Rhubarb stalks, 5 specimens
45. Rutabagas, 3 specimens
46. Spinach, common, 3 plants
47. Spinach tips, ½ pound bunch, 4 to 6 inches (New Zealand)
48. Squash, Patty Pan, 1 specimen
49. Squash, winter, 1 specimen
50. Squash, summer, 1 specimen
51. Squash, Zucchini
52. Squash, other
53. Tomatoes, green, 3 specimens, stems off
54. Tomatoes, ripe, 3 specimens, stems off
55. Pear Tomato
56. Plum Tomato (Cherry or Grape)
57. Turnips, 5 specimens, tops off*
58. Watermelon, ripe, 1 specimen
59. Melon, other
60. Gourds
61. Other, not listed

* Tops off means all but 3/4 inch of the top.

DEPARTMENT F - FARM PRODUCTS (contd)

Section F3 - Herbs

Awards 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

Class Numbers

1. Herbs, any single dry
2. Herbs, any single fresh
3. Herbs, Dried Culinary, collection over 5
4. Herbs, Dried Tea, collection over 5
5. Herbs, Fresh Culinary, collection over 5
6. Herbs, Fresh Tea, collection over 5

Section F4 - Special Collections

Section F4A - Largest Vegetables/Fruits

The winner may be determined by weight.

Awards 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

Class Numbers

- | | |
|-------------------------------------|-------------------------------------|
| 1. Largest Cabbage | 2. Largest Carrot |
| 3. Largest Pepper | 4. Largest Potato |
| 5. Largest Pumpkin | 6. Tallest Sunflower Plant |
| 7. Largest Tomato | 8. Largest Zucchini |
| 9. Largest Cucumber | 10. Largest Squash - Summer Variety |
| 11. Largest Squash - Winter Variety | 12. Largest Onion |
| 13. Largest Other | 14. Largest Apple |
| 15. Largest Fruit | 16. Largest Other Fruit |

Section F4B - Special Collections Home Grown

Awards 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class Numbers

1. Herb Special Collection - 10 kinds and varieties, but not over 2 varieties of any kind
2. Vegetable Special Collection - 10 kinds and varieties, but not over 2 varieties of any kind
3. Fruit Special Collection - 10 each, but not over 2 varieties of any kind
4. Mixed Collection- 10 different items

DEPARTMENT F - FARM PRODUCTS (contd)

Section F4C - Family Display

Family display must consist of a minimum of 20 different items. These can include Vegetables, Fruits, and Herbs grown in the home garden as well as flowers, canned items, and home made items. Three feet of table space will be available for display.

This exhibit will be judged on:

Quality of exhibit	30%
Originality of display	25%
Theme	20%
Neatness	10%
Educational	15%

Awards	1 st - \$20	2 nd - \$15	3 rd - \$10
--------	------------------------	------------------------	------------------------

Section F4D - Essex County Farm Family Display

1. The theme is "Adirondack Agriculture"
2. Competition is limited to Farms in Essex County, NY
3. All articles must be in place by 5 pm Monday and are not to be taken down before 7 pm Sunday.
4. Judging will be between 1 pm and 3 pm on Wednesday.
5. The major part of the materials in each exhibit must be grown, harvested or made on your farm. Figurines, containers etc can be commercially made but brand names outside your farm name should be limited. Photos and historical items are allowed.
6. Advertising your products is permitted as part of the exhibit. We want visitors to know where they can purchase locally grown products.
7. Each exhibit should be labeled with the farm name and address but covered until after judging is complete.

Awards:	1 st - \$30.00	2 nd - \$20.00	3 rd - \$10.00
---------	---------------------------	---------------------------	---------------------------

Score Sheet - the same as used for Granges in Department O - Section 1

DEPARTMENT F - FARM PRODUCTS (contd)

Section F5 - Cheeses

Awards 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Each entry should be entered in the name of a person, team or group directly involved in making the product.

Do not cut your cheese! Do not send cheese cut or trimmed from a larger cheese. Cheeses entered in the Smoked Cheese classes may be cut.

Entries with a trier hole will be disqualified. There is one exception: Entries in the Swiss Style Class may have one trier hole.

All cheese must be made from pasteurized milk, or be held at least 60 days prior to shipping. Entries should have a cure normally associated with their variety.

Section F5a - Cow's Milk Cheeses

Classes

1. Cheddar, 'Mild' (0-3 Months) Natural, unflavored, rindless, cow's milk cheddar aged 1 to 90 days.
2. Cheddar, 'Medium' (3 to 6 months) Natural, unflavored, rindless, cow's milk cheddar aged 91 to 180 days.
3. Cheddar, 'Sharp' (6 months to 1 year) Natural, unflavored, rindless, cow's milk cheddar aged 181 to 365 days.
4. Cheddar, Aged One to Two Years Natural, unflavored, rindless, cow's milk cheddar aged 366 days to 730 days.
5. Cheddar, Aged Two Years or Longer Natural, unflavored, rindless, cow's milk cheddar aged 731 days or longer.
6. Colby Natural, unflavored colby made from cow's milk.
7. Monterey Jack Natural, unflavored monterey jack made from cow's milk.
8. Swiss Style Cheese Natural, unflavored, rinded cow's milk Swiss style cheeses, for example, Emmentaler, Swiss. Aged 60 days or more.
9. Parmesan Natural, unflavored parmesan made from cow's milk.
10. Mozzarella Natural, unflavored "whole milk" mozzarella made from cow's milk, described as mozzarella cheese and low moisture mozzarella cheese.
11. Cottage Cheese Natural, unflavored cottage cheese of any curd size with 1% or higher milkfat content.
12. Ricotta Natural, unflavored ricotta made from cow's milk and/or whey.

DEPARTMENT F - FARM PRODUCTS (contd)

Section F5 - Cheeses (cont.)

Section F5b - Goat's Milk Cheeses

Classes

13. Soft Goat's Milk Cheeses Natural, unflavored cheeses made from goat's milk. Includes all rindless, unripened goat's milk cheeses with no added flavors, and containing 51% or higher moisture.
14. Flavored Soft Goat's Milk Cheeses Natural cheeses made from goat's milk (51% or higher moisture) and flavored with added condiments, smoke or marinade. Includes all rindless, unripened goat's milk cheeses with added flavors.
15. Surface (Mold) Ripened Goat's Milk Cheeses Natural surface mold ripened cheeses, flavored or unflavored, made from goat's milk.
16. Semi-soft Goat's Milk Cheeses Natural, unflavored cheeses made from goat's milk containing 40% - 50% moisture. Includes feta, mozzarella, jack, blue or any original semi-soft cheese made from goat's milk.
17. Flavored Semi-Soft Goat's Milk Cheeses Natural cheeses made from goat's milk flavored with added condiments, smoke or marinade and containing 40% - 50% moisture. Includes flavored feta, mozzarella, jack, blue or any original semi-soft cheese made from goat's milk.
18. Hard Goat's Milk Cheeses Natural, flavored or unflavored cheeses made from goat's milk. Includes all aged, hard goat's milk cheeses containing 39% or lower moisture

DEPARTMENT G (05) - FRUIT

Awards 1st - \$3.00 2nd - \$1.50 3rd - Ribbon Only

Class Numbers

- | | | | |
|-----|------------------------|-----|-------------------------------|
| 1. | Apples, other | 2. | Apples, other |
| 3. | Apples, Baldwin | 4. | Apples, Cortland |
| 5. | Apples, Delicious | 6. | Apples, Duchess of Oldenburg |
| 7. | Apples, Fameuse (Snow) | 8. | Apples, Macoun |
| 9. | Apples, Macintosh | 10. | Apples, Early Macintosh |
| 11. | Apples, Northern Spy | 12. | Apples, N. W. Greening |
| 13. | Apples, R. E. Greening | 14. | Apples, Rome Beauty |
| 15. | Apples, Stark | 16. | Apples, Tolman Sweet |
| 17. | Apples, Wealthy | 18. | Apples, Wolf River |
| 19. | Crabapples, Hyslop | 20. | Crabapples, Any Other Variety |
| 21. | Grapes, Any Variety | 22. | Pears, Bartlett |
| 23. | Pears, Bose | 24. | Pears, Clapp Favorite |
| 25. | Plums, Damson | 26. | Plums, Any Other Variety |
| 27. | Grapes | | |

DEPARTMENT H (05) - FLOWERS

\$20.00 Best of Show Award (Includes all sections in Depts H & I)

\$10.00 Honorable Mention at the discretion of the Judge (Includes all sections in Depts H & I)

GENERAL RULES

1. All plants exhibited as pot plants must have been grown in pots or in other suitable containers; they must not have been lifted from the ground and put into pots or other containers except for sunflowers.
2. Cut flowers in various classes should include three (3) stems for a display of each variety unless otherwise noted in section.

Section H1 - Cut Flowers

No Wild Flowers allowed

Awards	1 st - \$2.00	2 nd - \$1.00	3 rd - Ribbon Only
Class Numbers			
1. Gladiolus, 3 spikes of one named variety		2. Dahlias, 3 blooms	
3. Single Flower Dahlias, 3 blooms		4. Double Flower Dahlias, 3 blooms	
5. Asters		6. Coreopsis	
7. Chinese Lanterns		8. Delphinium	
9. Dianthus, Perennial		10. Lathyrus (Perennial Sweet Pea)	
11. Phlox, perennial		12. Lily	
13. Yarrow		14. Collection of Cut Flowers, at least 10 Distinct Species - Named	
15. Bachelor Buttons		16. Petunias, Double	
17. Balsam Flowers		18. Petunias, Ruffled	
19. Calendulas		20. Phlox, Annual	
21. Candy Tuft		22. Pinks, Annual Dianthus	
23. Cleome (Spider Plant)		24. Poppies	
25. Cosmos		26. Salpiglossis	
27. Gourds, display of 6		28. Salvia	
29. Marigolds, African		30. Scabiosa	
31. Marigolds, French		32. Snapdragons	
33. Marigolds, Hybrid		34. Stocks	
35. Nasturtiums		36. Sunflowers	
37. New Guinea Impatiens		38. Sweet Pea	
39. Pansies		40. Zinnias, Any Variety	
41. Petunias, Single		42. Zinnias, Collection, 3 varieties, named	
43. Other, not listed		44.	

DEPARTMENT H (05) - FLOWERS (contd)

Section H2 - Potted Plants

Awards	1 st - \$2.00	2 nd - \$1.00	3 rd - Ribbon Only
Class Numbers			
1.	African Violet, Double, Any Color	2.	African Violet, Single, Any Color
3.	African Violet, Variegated Single	4.	African Violet, Variegated Double
5.	Aloe Vera	6.	Aluminum Plant
7.	Begonia, Flowering	8.	Begonia, Rex
9.	Begonia, Tuberous	10.	Begonia, Any Other Type
11.	Caladium	12.	Coleus
13.	Cyclamen	14.	Ferns
15.	Fuchsia	16.	Geranium, Flowering
17.	Geranium, Fancy Leaf	18.	Geranium, Ivy Type
19.	Geranium, Martha Washington Type	20.	Geranium, Sweet Scented
21.	Gloxinia	22.	Ivy, English
23.	Ivy, Any Other Kind	24.	Philodendron
25.	Vine, Other Than Ivy	26.	Garden in a Bucket

Section H3 - Roses

Award	1 st - \$2.00	2 nd - \$1.00	3 rd - Ribbon Only
Class Numbers			
1.	Collection of Tea and Hybrid Tea Roses	2.	Roses

Section H4 - Flower & Vegetable Arrangements

Award	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1.	Fairy Tale	2.	Child's
3.	Harvest Table	4.	Kitchen (Containing a kitchen utensil)
5.	House Beautiful	6.	Patriotic(using red, white and blue)
7.	Corsages	8.	Hospitality (using cup and saucer)
9.	Dried Flowers	10.	Floral Basket
11.	Hanging Porch Basket	12.	Wedding
13.	Window or Porch Box	14.	Name your own theme
15.	Easter	16.	Silk Flower Arrangement
17.	Birthday	18.	Halloween
19.	Valentine	20.	Thanksgiving
21.	Other		

DEPARTMENT I (08) - Apiary, Maple and Dairy Products (Home Producers)

Section I1 - Apiary

All products exhibited in this department except queen bees must be raised and produced by the exhibitor.

Awards 1st - \$3.00 2rd - \$2.00 3rd - \$1.00

Class Numbers

1. One pint glass jar of extracted honey, white
2. One pint glass jar of extracted honey, amber
3. One section comb honey, white
4. One section comb honey, amber
5. One section comb honey, buckwheat (dark)
6. One and one-half to two pounds cake beeswax
7. One frame observation hive of three (3) banded Italian bees and queen
8. Collection of jar honey and comb - judged on color and unity.

Section I2 - Maple Products

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

1. Display Jar Maple Syrup
2. Cake Maple Sugar - 2 pieces
3. Maple Cream - 1 jar
4. Maple Sugar - ½ lb. granulated

Awards 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class Numbers

5. Display of Maple Products - jar syrup, maple sugar cake and maple cream

Section I3 - Home Arts

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

1. Homemade Soap, 3 bars, any kind, on plate, labeled
2. Homemade Pure Lard, one (1) pint glass jar
3. Candles, Hand Dipped, Beeswax
4. Candles, Hand Dipped, Wax
5. Candles, Rolled Beeswax
6. Candles, Molded Beeswax
7. Candles, Molded Wax
8. Homemade Health Products
9. Homemade Beauty Products
10. Other

Section 14- Home Grown

Awards: 1st- \$3.00 2nd - \$2.00 3rd - \$1.00

1. Fresh Farm Eggs
2. Other

Criteria for Exhibiting Home Canned Foods:

- Remember: use only United States Department of Agricultural (USDA) tested and approved recipes.

The USDA has researched, tested and approved recipes for home canning. In order to obtain a safe, quality product use only up-to-date (1994 or later) USDA approved recipes. Approved recipe sources include:

National center for Home Food Preservation at, So Easy to Preserve, University of Georgia, Ball Blue, Cornell Cooperative extension Office

- Canned Exhibit consists of one clear-glass standard Mason jar processed with a self-sealing, two piece lid. (Metal lid and metal ring).
- Jar just be free of cracks, chips, etc.
- Each exhibit must be vacuum sealed.
- Rings should have been removed after processing and cooling in order to clean and store the canned good. Rings should be put back on for transport, but removed for judging.
- Tops of jars must be labeled with the product and date processed. Do not put labels on the sides of the jars (this makes it difficult for judges to view the product).
- Attach a separate card securely to the exhibit and include:
 - Recipe
 - The card should include the following information if not already included in the recipe:
 - Contents
 - Type of pack (hot or raw)
 - Type of processing (boiling water bath or pressure canner)
 - Processing time
 - Altitude adjustment if required
 - Headspace
 - Date of processing
- Appropriate head space requirements must be followed. In general- Fruit Juices $\frac{1}{2}$ inch; Vegetables $\frac{1}{2}$ inch; Jams and Jellies $\frac{1}{8}$ - $\frac{1}{4}$ inch; Pickles $\frac{1}{2}$ inch; Tomatoes $\frac{1}{2}$ inch, or according to USDA approved recipes.

Section J1a - Canned Fruit/Vegetable/Meat

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1.	Apples	2.	Applesauce
3.	Blackberries	4.	Black Raspberries
5.	Blueberries	6.	Cherries, red
7.	Cherries, white	8.	Cranberries
9.	Fruit Salad Mixture	10.	Grapes
11.	Grape Juice	12.	Fruit Juice
13.	Peaches	14.	Pears
15.	Pineapple	16.	Plums
17.	Raspberries	18.	Rhubarb
19.	Strawberries	20.	
21.		22.	Asparagus
23.	Pumpkin	24.	Beets
25.	Salad Mixture	26.	Beet Greens
27.	Shell Beans	28.	Broccoli
29.	Green Snap Beans	30.	Carrots
31.	Yellow Snap Beans	32.	Corn
33.	Soup Mixture	34.	Dandelion Greens
35.	Squash	36.	Lima Beans
37.	Succotash	38.	Peas
39.	Tomatoes, Cherry	40.	Potatoes
41.	Tomatoes, Whole	42.	Canned Meat

Section J1b - Jellies/Jams/Butters/Marmalade/Spiced Fruit/Chutney

Jellies mark with A
 Jams mark with B
 Butters mark with C
 Marmalades mark with D
 Spiced Fruit mark with E
 Chutney mark with F
 Please seal Jars (Jam Jars)

DEPARTMENT J (10) - HOMEMAKING (contd)

Section J1 - Foods (contd)

Section J1b - Jellies/Jams/Butters/Marmalade/Spiced Fruit/Chutney (contd)

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1.	Apple	2.	Blackberry
3.	Blueberry	4.	Cherry
5.	Choke Cherry	6.	Currant
7.	Cranberry	8.	Crabapple
9.	Grape	10.	Herb
11.	Mint	12.	Orange
13.	Peach	14.	Pineapple
15.	Plum	16.	Raspberry
17.	Rhubarb	18.	Strawberry
19.	Mixed	20.	Other

Section J1c - Pickled Vegetables

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1.	Dilly Beans	2.	Chunk Cucumber Pickles (ripe)
3.	Beet Pickles	4.	Dill Pickles
5.	Beet Relish	6.	Mustard Pickles
7.	Bread and Butter Pickles	8.	Onion Pickles
9.	Pickled Red Cabbage	10.	Green Tomato Pickles
11.	Sweet Cucumber Pickles (small green)	12.	Watermelon Pickles
13.	Other, not listed		

**Section J1d - Condiments/Sauces
(Pint Jars)**

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1.	Spaghetti Sauce	2.	Beet Relish
3.	Salsa	4.	Chili Sauce
5.	Tomato Catsup	6.	Corn Relish
7.	Tomato Juice	8.	Michigan Sauce
9.	Tomato Relish	10.	Mincemeat
11.	Tomato Soup	12.	Pepper Relish
13.	Zucchini Relish	14.	Piccalilli
15.	Cucumber Relish	16.	Other, not listed

DEPARTMENT J (10) - HOMEMAKING (contd)

Section JI - Foods (contd)

Section JI1 - Breads (contd)

Quick Bread

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|-----------------------------------|------------------------------|
| 13. Baking Powder Biscuits, three | 14. Blueberry Muffins, three |
| 15. Cornmeal Muffins, three | 16. Wheat Muffins, three |
| 17. Whole Wheat Muffins, three | 18. Quick Bread Sweet Potato |
| 19. All Bran Muffins, three | 20. Banana Bread 1/2 loaf |
| 21. Brown Bread | 22. Bread 1/2 loaf |
| 23. Other, not listed | |

Section JI2 - Food

Cakes

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|---|--------------------------------------|
| 1. Angel Cake, unfrosted | 2. Spice Cake, loaf, unfrosted |
| 3. Chocolate Layer Cake, any filling | 4. Sponge Cake, unfrosted |
| 5. Fruit Cake, loaf, unfrosted | 6. White Cake, unfrosted |
| 7. Gingerbread | 8. Yellow Cake, unfrosted |
| 9. Chocolate Cupcakes, unfrosted, three | 10. White Cupcakes, unfrosted, three |
| 11. Donuts | 12. Other, not listed |

Cookies

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|---|----------------------------------|
| 13. Brownies, three | 14. Molasses Cookies |
| 15. Butterscotch Brownies, three | 16. Oatmeal Cookies, three |
| 17. Chocolate Chip Cookies, three | 18. Peanut Butter Cookies, three |
| 19. Dropped Cookies, three of any variety | 20. Raisin Filled Cookies, three |
| 21. Fruit Bars, three | 22. Rolled Ginger Cookies, three |
| 23. Ice Box Cookies, three | 24. Rolled Sugar Cookies, three |
| 25. No Bake Cookies | |

Display of Cookies

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

26. Display of six or more varieties, two of each

DEPARTMENT J (10) - HOMEMAKING (contd)

Section J1 - Foods (contd)

Section J1g - Food (contd)

Pies

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
27. Apple Pie		28. Mince Pie	
29. Berry Pie		30. Cherry Pie	
31. Pumpkin Pie		32. Lemon Pie	
33. Rhubarb Pie		34.	

Candies

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
35. Fudge, three squares		36. Maple Candy	
37. Easter Candy		38. Other	

Decorated

Awards	1 st - \$5.00	2 nd - \$3.00	
Class Numbers			
39. Decorated Cake - Decorations only will be judged. Base can be anything, ie, cake pan, box, etc.			
40. Decorated Ginger Bread House- no kits allowed			

Section J2 - Clothing

Section J3 - Clothing For Professionals

Handsewn Garment

Awards	1 st - \$4.00	2 nd - \$3.00	3 rd - \$2.00
Class Numbers			
1. Handsewn Garment - totally stitched by hand			
2. Formal Wear			
3. Made from Recycled Materials			
4. Other			

Machine Sewn

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
5. Bed Linen			

DEPARTMENT J (10) - HOMEMAKING (contd)

Section J2 - Clothing

Section J3 - Clothing For Professionals

Girls/Ladies Garments

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

6.	Street Dress with Sleeves	7.	Sleeveless Dress
8.	Lined Skirt		

Unisex Garments

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

10.	Formal Wear	11.	Bridal Wear
12.	Lined Jacket or Blazer	13.	Lined Coat
14.	Blouse/Skirt	15.	Slacks
16.	Lined Vest	17.	Jacket or Blazer
18.	Robe	19.	Shorts
20.	Apron	21.	Unlined Vest
22.	Unlined Skirt	23.	Lined Tailored Suit
24.	Snow Suit	25.	Other
26.	Coat	27.	Slacks
28.	Nightgown	29.	Pajamas
30.			

Garments for Infants

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

31.	Coat	32.	Dress
33.	Sleeper Pajamas or a Nightgown	34.	

Section J4 - Costumes

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

1.	Child	2.	Youth
3.	Adult		

DEPARTMENT J (10) - HOME MAKING (contd)

Section J5 - Fleece and Spinning

Fleece Competition

The purpose of this exhibit is to encourage the production of better wool and its proper preparation for market and/or hand spinning, and to show the best quality fleeces of the different breeds. The judging is based on these merits.

Fleece must have been shorn in the last 12 months from an animal owned by exhibitor, skirted and tied with paper twine. Fleece must be tagged with a 3x5 index card stating the breed of sheep.

Handspun yarn (any fiber) must be in skeins of two ounces (1 ½ ounces for specialty yarns --- silk, angora, cashmere, etc). A 3x5 index card must be attached to yarn stating fiber content and intended usage.

Articles must be spun and made by the same person. Technique (s) used may be weaving, knitting, crocheting, hooking, or embroidery. A 3x5 index card must be attached stating fiber content and explaining the technique used in spinning and making the article.

Fleeces - White (Use J5a) Natural Colored (Use J5b)

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1. Fine Wool		3. Long Wool	
2. Medium Wool		4. Coarse or Carpet Wool	

Handspun Yarn Competition

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
9. Beginner Yarn, two ply yarn spun in the first year of spinning			
10. Proficiency of spin, two ply evenness of spin and evenness of ply			
11. Yarns for clothing, two skeins for use in weaving, knitting, crocheting, etc			
12. Novelty yarn, two skeins for any use			

Handspun Yarn Competition - Wool Articles

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
13. Garment for infant or child made from handspun yarn			
14. Accents which include hat, scarf, mittens or gloves			
15. Adult socks made from handspun yarn			
16. Adult sweater made from handspun yarn			
17. Any other garment made from handspun yarn			
18. Any other non-wearable article (functional or decorative) made from handspun yarn			
19.			

DEPARTMENT J (10) - HOMEMAKING (contd)

Section J6 - Knitting

J6A - Hand Knit Items

J6B - Crocheted Items

Awards 1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Class Numbers

- | | |
|------------------------------------|---------------------------------|
| 1. Afghan | 2. Sweater, Youth/Adult |
| 3. Sweater Set | 4. Poncho |
| 5. Table Cloth | 6. Pillow and Baby Blanket |
| 7. Hat, Mittens, and Scarf Set | 8. Vest |
| 9. Mittens | 10. Hat |
| 11. Socks | 12. Doilies |
| 13. Pot Holder | 14. Bed Spread |
| 15. Hair Ties | 16. Any other separate items |

Section J7 - Weaving (Loom Woven)

Woven & Fabric Wearable

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

1. Article of Clothing
2. Accessory (Purse, Shawl, Jewelry, Hat or Belt)
3. Yardage for Wearable Item (Please specify article to be made)

Woven & Fabric Non-Wearable

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

4. Rug
5. Pillow or Wall Hanging (Ready for hanging)
6. Coverlet, Blanket or Lap Robe
7. Towel and Table Linens
8. Other

Section J8 - Basketry

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

1. Any Hand-Woven Basket Container done from a Commercial Source
 (Kit, Pattern or Publication)
2. Any Hand-Woven Original Designed Basket Container
- 3.

DEPARTMENT K (10) - ARTS AND CRAFTS

Section K1 - Quilting

\$20.00 Best of Show Award (Sections K1 - 18)

\$10 Honorable Mention at Discretion of Judge (Sections K1 - 18)

Awards 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Class Numbers

- | | |
|-------------------------------|----------------------------------|
| 1. Original Design | 2. Machine Pieced and Quilted |
| 3. Hand Pieced and Quilted | 4. Appliqued and Quilted |
| 5. Embroidered and Quilted | 6. Made from Recycled Items |

Section K2 - Pillow Making

Awards 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Class Numbers

- | | |
|--------------|--------------|
| 1. Round | 2. Square |
| 3. Oblong | 4. Other |

Section K3 - Quilted Articles

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|---|--------------------|
| 1. Wall Hanging, Any Technique Quilted | 2. Baby Blanket |
| 3. Table Runner | 4. Other |

Section K4 - Braiding

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|---------------------------|---------------------------|
| 1. Rug, Wool Materials | 2. Rug, Other Material |
| 3. Chair Seats, two | 4. Other |

Section K5 - Pottery and Ceramics

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|----------------------------|------------------------|
| 1. Wheel Thrown | 2. Sculpture |
| 3. Ceramics, Any Method | 4. Any Other Method |

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K6 - Cutwork

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|-------------------------------|----------------------------|
| 1. Guest Towel | 2. Article of Clothing |
| 3. Tablecloth, Over 54 inches | 3. Placemat and One Napkin |
| 5. Other, not listed | |

Section K7 - Stenciling

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|-----------|----------|
| 1. Wood | 2. Metal |
| 3. Fabric | |

Section K8 - Macrame

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|----------------------|--------------------|
| 1. Belt | 2. Wearing Apparel |
| 3. Shoulder Bag | 4. Plant Hanger |
| 5. Other, not listed | |

Section K9 - Hooking

With Wool Rags or Wool Yarn (Hooked or Punch Needle)

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|-------------------------|------------------|
| 1. Rug, Original Design | 2. Rug, From Kit |
| 3. Chair Seat | 4. Wall Hanging |
| 5. Rug | 6. Pillow |
| 7. Wall Hanging | |

Section K10 - Lampshade Making

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|------------------------|--------------------------|
| 1. Fabric | 2. Cut and Pieced Design |
| 3. Any Other Technique | |

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K11 - Metalcraft

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|-----------------------------|-------------------------|
| 1. Jewelry | 2. Jewelry with Stones |
| 3. Specimen in Wrought Iron | 4. Any Other Metalcraft |

Section K12 - Stitchery

Awards 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class Numbers

Smocking

- | | |
|-------------|----------------------|
| 1. Clothing | 2. Other, not listed |
|-------------|----------------------|

Cross-Stitching

- | | |
|----------------------|-------------------------|
| 3. Tablecloth | 4. Picture, Framed |
| 5. Pillow Cover | 6. Christmas Tree Skirt |
| 7. Other, not listed | |

Needlepoint

- | | |
|-----------------------|--------------------|
| 8. Chair Seat | 9. Framed Picture |
| 10. Handbag | 11. Plastic Canvas |
| 12. Other, not listed | |

Hemstitching

- | | |
|------------------------------------|------------------------------|
| 12. Pillow Case | 13. Placemat with One Napkin |
| 14. Luncheon Cloth with One Napkin | 15. Other, not listed |

Crewel Embroidery - Stamped or Kit

- | | |
|--------------------|--------------------|
| 16. Wall Hanging | 17. Clothing |
| 18. Framed Picture | 19. Any Other Item |

Tatting

- | | |
|-----------------------|-----------------------------------|
| 22. Linens, Solid | 23. Handkerchiefs, Three, Trimmed |
| 24. Other, not listed | |

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K12 - Stitchery (contd)

Candlewicking

- | | |
|-----------------------|---------------------|
| 25. Pillow | 26. Wall Hanging |
| 27. Any Other Item | 28. Swedish Darning |
| 29. Other, not listed | |

Section K13 - Woodworking

Awards 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Class Numbers

- | | |
|---------------------------------|-------------------------|
| 1. Doll House | 2. Doll House Furniture |
| 3. Table | 4. Toys |
| 5. Adirondack Chair | 6. Chair Caning |
| 7. Wood Carving, Bird or Animal | 8. Walking Cane |
| 9. Bird House | 10. Clock |
| 11. Other, not listed | |

Section K14 - Stained Glass

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class Numbers

- | | |
|----------------------|--------|
| 1. Suncatcher | 2. Box |
| 3. Other, not listed | |

Section K15 - Beadwork

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$ 1.00

Class Number

- | | |
|---------------------------|-------------|
| 1. Necklace | 2. Earrings |
| 3. Bracelet | 4. Bag |
| 5. Beadwork on Clothing | 6. Collar |
| 7. Any other beadwork set | |

Section K16 - Scrapbook

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$ 1.00

Class Number

- 1.

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K17 - Papermaking
Paper must be made by exhibitor

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$ 1.00
Class Number			
1. Paper		2. Article made with paper	

Section K18 - Educational Exhibit

Any item that fits in section K1 - K17 must be exhibited with step by step instructions including illustrations or photos and "how to do" explanation. May include a poster 8X11 to teach how it was made.

Awards	1 st - \$4.00	2 nd - \$3.00	3 rd - \$2.00
Class Number			
1. Article from K1			
2. Article from K2			
3. Article from K3 (continue through 17 for K17)			

Section K19 - Adult

Oil Painting - K19a, Water Color - K19b, Acrylic - K19c, Pastels - K19d, Charcoal - K19e, Crayon and Pencil - K19f, Pen and Ink - K19g, Etching - K19h, Sculpture - K19i

All pictures should be framed and provided with picture wire or an easel.

Awards	1 st - \$5.00	2 nd - \$4.00	3 rd - \$3.00
Class Numbers			
1. Animals		2. Animals other	
3. Figure		4. Figure other	
5. Nature		6. Nature other	
7. Portrait		8. Portrait other	
9. Still Life		10. Still Life other	
11. Landscape		12. Candid	
13. Sports		14. Action	
15. Card/Cards		16. Linocut Cards	
17. Other, not listed			

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K20 - Collection

Section K20a - Adults, Section K20b - Juveniles

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - Ribbon Only
Class Numbers			
1. Christmas			2. Any Craft, Collection of Six
3. Antiques			4. Nature
5. Coins			6. Hobbies
7. Memorabilia			8. Other, not listed

Section K21 - Fiber and Fabric

Awards	1 st - \$5.00	2 nd - \$4.00	3 rd - \$3.00
Class Numbers			
1. Leather			2. Fabric
3. Papermaking			4. Tie Die
5. Wood			6. Glass
7. Mosaics			8. Metals
9. Wax			10. Legos and Miscellaneous/ Other

Section K22 - Human Development

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - 1.00
Class Numbers			
1. Creative Plaything			2. Poster
3. Babysitter Kit			4. Picture Story
5. Book			

Section K23 - Holiday Ornaments

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1. Made From Natural Items			2. Ceramic
3. Beaded			4. Centerpieces
5. Wreaths			6. Other, not listed

DEPARTMENT K (10) - ARTS AND CRAFTS (contd)

Section K24 - Creative

Designed by exhibitor with explanation of purpose

Awards	1 st - \$5.00	2 nd - \$4.00	3 rd - \$3.00
Class Numbers			
1. Clothing			2. Sporting equipment
3. Household			4. Outdoor
5.			

Section K25 - Historical

Must use appropriate materials

Awards	1 st - \$5.00	2 nd - \$4.00	3 rd - \$3.00
Class Numbers			
1. Clothing			2. Sporting equipment
3. Household			4. Outdoor
5. Essex County Fair			

Section K26 - Handmade Product from Recycled Materials

Awards	1 st - \$3.00	2 nd - \$2.00	3 rd - \$1.00
Class Numbers			
1. Clothing			2. Wall Hanging
3. Household Item			4. Jewelry
5. Other, not listed			

Section K27 - Photography

Section K27a - Adults, Section K27b - Juveniles

Awards	1 st - \$2.00	2 nd - \$1.00	
Class Numbers			
1. Animals ✓			2. Animals other
3. Figure ✓			4. Figure other ✓
5. Nature ✓			6. Nature other
7. Portrait			8. Portrait other
9. Still Life ✓			10. Still Life other
11. Landscape ✓			12. Candid
13. Sports			14. Action
15. Card/Cards			16. Linocut Cards
17. Other, not listed			

DEPARTMENT M (10) - CONTESTS

Section M1 - Design the Fair Book

Contest Theme: 175th Anniversary

GENERAL RULES

1. Entries 1 per person any age.
2. Entries must be hand done with any media (paint, charcoal, crayon, pencil, etc) on paper or poster board 8X11 (**PORTRAIT ORIENTATION**) to fit the cover of the book.
3. Please do NOT put dates on the poster as dates vary.
4. Entries must be received by 5PM Monday of Fair week.
5. 1st place will be used as the cover for next years fair booklet.

Awards 1st - \$20 2nd - \$10 3rd - \$5

DEPARTMENT N (10) WINE MAKING

Each bottle shall be labeled for type of grape or fruit, type of wine and year made. Use a plain white label - no custom labels. Name of maker shall be covered. Entries are judged on clarity, color, bouquet, and flavor.

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Section N1 - White, Dry Grape Wine

Class Numbers

- | | |
|------------------------|-------------------------------|
| 1. White - American | 2. White - French Hybrid |
| 3. White - Vinifera | 4. White - American Hybrid |

Section N2 - Rose Dry Grape Wine

Class Numbers

- | | |
|-----------------------|------------------------------|
| 1. Rose - American | 2. Rose - French Hybrid |
| 3. Rose - Vinifera | 4. Rose - American Hybrid |

Section N3 - Red Dry Grape Wine

Class Numbers

- | | |
|----------------------|-----------------------------|
| 1. Red - American | 2. Red - French Hybrid |
| 3. Red - Vinifera | 4. Red - American Hybrid |

Section N4 - White, Sweet Grape Wine

Class Numbers

- | | |
|------------------------|-------------------------------|
| 1. White - American | 2. White - French Hybrid |
| 3. White - Vinifera | 4. White - American Hybrid |

Section N5 - Rose Sweet Grape Wine

Class Numbers

- | | |
|-----------------------|------------------------------|
| 1. Rose - American | 2. Rose - French Hybrid |
| 3. Rose - Vinifera | 4. Rose - American Hybrid |

DEPARTMENT N (10) WINE MAKING (contd)

Section N6 - Red Sweet Grape Wine

Class Numbers

- | | | | |
|----|----------------|----|-----------------------|
| 1. | Red - American | 2. | Red - French Hybrid |
| 3. | Red - Vinifera | 4. | Red - American Hybrid |

Section N7 - Other Fruit Wine

Class Numbers

- | | | | |
|----|------------|----|-----------|
| 1. | Apple | 2. | Cherry |
| 3. | Blackberry | 4. | Blueberry |
| 5. | Peach | 6. | Raspberry |
| 7. | Strawberry | 8. | Other |

DEPARTMENT O (09) - ORGANIZATIONS

Section 1 - Granges Rules

1. Granges are requested to report intention of entering a booth to the Secretary before August 1.
2. To each Grange making an exhibit that scores at least 60 points, the Fair will award \$25.00 and to each Junior Grange making a satisfactory exhibit \$15.00 will be awarded.
3. Competition is limited to Granges in Essex County. The space is limited to 4 x 4 x 4 feet.
4. All articles must be in place by 5:00 PM Monday and are not to be taken down in any respect until 7:00 PM Sunday.
5. Judging will be between 1 PM and 3 PM on Wednesday.
6. The major part of the materials in each exhibit must be made, grown or assembled by the Subordinate Grange making the exhibit. This rule is not to prevent the use of commercial materials, but it is to prevent the use of a completely prepared exhibit which would be merely set up by the Grange exhibiting. No attempt need be made to cover up names on commercial equipment, fee, etc. but the judges may reduce the score on any exhibit that brings in excessive commercial advertising unnecessary to the exhibit.
7. Each exhibit should be labeled with the name of the Grange making the exhibit and covered until after the judging.
8. Each exhibit is to have a single labeled theme. The theme should be specific. No theme should be duplicated for at least five years. Also note that Pomona Grange may decide the theme and will in turn notify each Grange of the year's theme.

Awards: 1st - \$35. 2nd - \$25. 3rd - \$15.

Score Sheet	Points
1. Display	40
a) Attractiveness of Exhibit	
b) Artistry	
c) Public Appeal	
d) Arrangement	
e) Quality of Display	
2. Theme	30
a) Adherence to Theme	
b) Education Value	
c) Suitability of Theme to Community	
3. Labels	10
a) Accuracy	
b) Value	
c) Appearance (easily read)	
4. Originality	20
Total	100

DEPARTMENT O (09) - ORGANIZATIONS (contd)

Sections 2 through 9 will be judged against other exhibits in that same section. They will be judged on the display, it's attractiveness, artistry, public appeal, arrangement, and quality of display. Exhibits to be 4 x 4 x 4 feet.

Awards: 1st - \$20.00 2nd - \$10.00 3rd - \$5.00

Section 2 - Fish and Game Clubs

Section 3 - Future Farmers, Future Homemakers, Future Nurses

Section 4 - Home Arts

Section 5 - Summer Recreation Programs

Section 6 - Occupational Therapy

Section 7 - Boy Scouts and Girl Scouts

Section 8 - School Class or Group

Section 9 - Other

No premium will be awarded for an unworthy exhibit.

DEPARTMENT P - INVENTIONS AND TECHNOLOGY

This area is for all ages to show samples of items or public demonstrations using your Invention or a form of Technology to produce a product in the following categories:

Awards 1st - \$10.00 2nd - \$7.00 3rd - \$5.00

Section 1 - Go Green Item

Section 2 - Improve Agriculture

Section 3 - Communications

Section 1a - Go Green Presentation

Section 2a - Improve Agriculture Presentation

Section 3a - Communications Presentation

2023

DEMOLITION DERBY

BY

DNA MOTOR SPORTS

2023 Farm truck rules

GENERAL

1. Any Truck, van SUV, mini van up to and including 3/4 ton chassis. NO COMMERCIAL OR 1 TON FRAMES will be allowed. NO 4WD Or AWD. Max 8 lug axles and spindles. Any question on truck, please ask.
2. NO WELDING. Two wires or chains per door. Two wire hold downs for hood. Two wire hold downs for trunks. No additional material may be added
3. Move battery to passenger side floor board or front seat area bolted to the floor in a secured box NO zip screws will be accepted. Ratchet straps tighten in the seat will be allowed.
4. Move gas tank. (make sure its secure, no zip Screws)
5. FACTORY shifter. or simply threaded rod or aftermarket allowed
6. ANY AIR FILLED TIRE NO SOLIDS AND NO SOLID WHEEL CENTERS, MAY RUN A SMALL MULTI LUG WHEEL CENTER
7. No aftermarket parts... A transmission cooler (fan or ice) will be allowed must be secured
8. Stock pedals or aftermarket brake and gas pedal allowed
9. Any OEM car bumper can be used or 4x4 1/4 wall square tube must be capped with a 2inch inspection hole in each end. You will be allowed (2) 6 inch plates to hold your bumper on ONLY, bumper can be welded on, FRONT AND REAR bumper must have 9 wire or chain in two locations thru sheetmetal (core support or hood) to hold them on .. IT may go to the frame but must go thru existing hole or a factory bolt.. DO NOT WELD the chain to the frames.. chain no bigger than 5/16 and no more than 3 strands of 9 wire.
10. No suspension modifications
11. No body creasing
12. No tucking, wedging or folding of bedside will be allowed
13. No added bumper shocks
14. Headers will be allowed
15. You can weld your rear center to make it posi
16. Motor swaps allowed – weld the factory mounts in and that is it
17. No excessive mounts (max 8 inches of weld per mount)
18. No added steel
19. No cradles
20. Factory trans mount and cross-member/

21. A 4-point cage will be allowed – for driver protection only! Anything in excess will be forced to cut or loaded at judge's discretion.

22. you may bolt the bed to the cab in 3 spots with bolts or threaded rod no larger than 5/8's with washer no more than 3inch X3 inch

23. DO NOT WELD...IF IT DID NOT COME OFF THE FACTORY FLOOR DO NOT DO IT.

Bone Stock V8, Compact

GENERAL

1. NO Imps NO Suicides

NO Hearses

NO Ambulances

NO Trucks or Truck Frames

Any question on car choice, please ask.

2. This class is open to any FWD or RWD V8, V6 or 4 cylinder car (other than what's listed).

3. NO WELDING. Two wires or chains per door. Two wire hold downs for hood. Two wire hold downs for trunks. No additional material may be added.

4. Move battery to passenger side floor board or front seat area. No milk crates, no zip ties, no zip screws can be used. Metal Battery box, BOLTED to the floor.

5. Move gas tank. (Make sure its secure, no zip Screws)

6. FACTORY shifter or simple threaded rod (NO AFTERMARKET)

7. Stock street tires – no ags, no skids. Any ply DOT street tires only - DOT marking must be visible. Small weld in centers will be allowed. Sidewall flaps will be allowed.

8. No aftermarket parts with the exception of a transmission cooler (fan or ice) will be allowed and must be secured.

9. Stock pedals

10. Any OEM car bumper can be used. Must be bolted on with factory bolts and remain in original location with factory sized bolts and factory number of bolts. You may weld the front bumper on with 4" of weld total per frame rail. FRONT AND REAR bumper must have 9 wire or chain in two locations thru core support, (or) hood, (or) speaker deck, (or) roof only to hold them on. It may NOT go to the frame, DO NOT WELD. Chain cannot be larger than 5/16" and no more than 3 strands of 9 wire. Do not shorten frame.

11. No suspension modifications

12. No body creasing

13. No tucking

14. No added bumper shocks

15. Headers will be allowed

16. You can weld your rear center to make it posi

2023

17. Motor swaps allowed – weld the factory mounts in and that is it
 18. One chain per motor mount. Must be bolted to factory frame hole. Max of 18" long.
 19. No excessive mounts (max 8 inches of weld per mount)
 20. No added steel
 21. No cradles
 22. Factory trans mount and cross-member
 23. A 4-point cage will be allowed – for driver protection only! Anything in excess will be forced to cut or loaded at judge's discretion.
 24. Cage must be 5 inches from floor and firewall at any point.
 25. Simple tank protector allowed, off the back bar only must be 8 inches from any sheet metal, keep it tight to the tank, do NOT ABUSE THIS rule or we will take it away.
 26. DO NOT WELD...IF IT DID NOT COME OFF THE FACTORY FLOOR DO NOT DO IT.
- OEM bolt on Only!!

Full size semi stock rules for 2023. I am currently editing the compacts and other rules and hope to have those set this weekend. Compacts are taking the longest because a lot of the wording and order was not very good so I'm working on simplifying that some.

Semi stock Full size

GENERAL

1. NO Imperials 1973 or older or imperial sub frames 73 and older

NO Hearses

NO Ambulances

NO Trucks or Truck Frames

Any question on car choice, please ask.

2. This class is open to any FWD or RWD V8, V6, FWD V6 over 108 wheelbases will run full-size. (Other than what's listed).

3. All cars must have number or slogan displayed on each side of vehicle large enough for the announcer to see from stage. A roof sign is also recommended.

4. Stock means stock, all cars are considered stock except anything specified in these rules. All rust/rot repair must be ok'd by head official.

5. All official decisions will be the final say.

6. No re-stubbing or piecing multiple frames together. All frames, frame parts and frame crossmembers must be oem. Absolutely no frame seam welding.

7. All cars must be clean and free of debris upon arrival to the track, All glass, chrome trim, door handles and trim must be removed. All trailer hitches must be removed.

8. Welding of doors is allowed but not mandatory, Drivers door maybe fully welded, remaining doors may have 3 3x3 1/4 plates welded on the vertical seams, if you choose to chain or wire you are allowed 4 spots per door.

9. Move battery to passenger side floorboard or front seat area. No milk crates, no zip ties, no zip screws can be used. Metal Battery box, BOLTED to the floor. 2 battery's allowed

10. Move gas tank. (Make sure its secure, no zip Screws)

11 Aftermarket shifters allowed, homemade shifter allowed

12. Any air-filled rubber tire allowed, no solid tires, you can run a small multi lug wheel center 1/4 thick

13. Transmission cooler (fan or ice) will be allowed and must be secured and must have hydraulic lines no

rubber gas lines and hose clamps

14. Aftermarket pedal combo allowed, bolted to floor only do not attach to the frame. All cars must have working brakes.

15. BUMPER OPTIONS. Any OEM car bumper can be used. May be seam welded and stuffed, no sharp/jagged edges. Rear bumper can be homemade 3"X6" 3/16 must be flat no pointy rear bumper, There are some OEM replica rear bumpers if you want to go this route it must ok'd before running.

15 B. Homemade bumper is allowed. Bumper can be a maximum of 8inX8in with a 4in point over 32in this must be centered. Bumper can be as wide as the center of the front tires. Any part of the bumper that measures larger the specified dimensions will have to cut it.

16. Bumper mounting, You may hardnose the bumper to the front face of the frame, bumper cannot slide over the frame rails in any way or be built round the frame rails. You can use a 6inX6in ¼ thick plate between bumper and frame rail to mount bumper. We will all 2 3"X6" 1/4 plates per side to attach bumper to frame. 6 inch's will be measured from backing of bumper if abused you will be required to remove whole plate. Bumper can be welded on or bolted with 4 1/2 bolts per side. Absolutely nothing in the frame rail. No added bumper shocks

16 B. You can compress the factory shock and weld it so it won't extend and weld bumper to the factory bumper plate.

16 C. Cars with a bumper shock/bracket on outside of the frame, these must be bolted in a factory hole.

17. Front Frame can be shortened but cannot be any shorter than in front of the radiator support mount or 20in from front of spring bucket for those without a welded on core support mount.

18. FRONT AND REAR bumper must have 9 wire or chain in two locations thru sheet metal (core support or hood) to hold them on. It may go to the frame but must go thru existing hole or a factory bolt. DO NOT WELD THE CHAIN. Chain cannot be larger than 3/8" and no more than 3 strands of 9 wire.

19. You can chain or bolt front suspension for height, 1 chain link per side welded to the frame, chain can be no larger than 3/8. Bolt may have 2X2 1/4 washer no larger than a 1/2 bolt. You can swap out upper a arms and spindles between manufacture, Stock replacement ball joints. Stock tie-rods but can reinforce with ½ rebar, or sleeved with ¾ pipe

20. Rear suspension, you may chain rear suspension for height, no larger 3/8 chain. You may run a homemade pipe rear Shocks they must bolt into factory location and not used to re-enforce the car in anyway, may swap out air bags for coil springs, leaf spring cars no more than 7 leaf's per side factory stagger and 4 spring clamps per side.

21. Rear trunk and quarters, you may tuck the trunk at a 90. Trunk lid may be welded with 3 3x3 1/4 steel on side seams and 4 across the lid to speaker deck for a total of 10 spots. If not welded, you can wire or chain in 3 spots per side. A 10X10 inspection hole must be cut and allowed 8 3/8 nut and bolts with 1-inch washers to bolt hole together.

22. Creasing is allowed but only from the rear pillar back. Quarter panels must remain vertical no wedges allowed

23. Headers will be allowed

24. Any rear allowed, You may weld perches or mounts to make it fit. Absolutely no braces or axle savers allowed. Pinion brake allowed, slider drive shaft allowed, 98 up ford/mercury/Lincoln may use watts kit but control arms must be stock style. Trailing arms can be modified for length with a 2in overlap, no home-made trailing arms

25. Motor swaps allowed – Factory style only, HD mounts allowed, no solid mounts.

26. Lower engine cradle allowed with a front plate. No mid plate no halo no distributor protector. Pulley protector allowed but sway bar must be removed, Engine mounting system for 03 and newer ford Lincoln and mercury allowed, Smith metal works, gray area and Catskill fab style or similar allowed. In no way may any it be welded to the factory frame rails.

27. No excessive mounts (max 8 inches of weld per mount)

28. No added steel

29. No full cradles, no transmission braces

30. Factory trans mount and cross-member or a 2inX2in ¼ square stock crossmember. This must be straight not curved or angled in any way. A piece of 2inX2in 1/8 6 inches long can be welded to frame to attach the square stock to. Crossmember can only attach in 2 spots total.

31. A 4-point cage, halo bar and gas tank protector will be allowed but not required – for driver protection only! Anything in excess will be forced to cut or loaded at judge's discretion.

32. Cage bars can be no larger the 4x4 1/4 wall square or round stock or 6 by 1/4 channel steel. Side bars may not exceed 60" long and cannot extend past where the kick panel meets the floor. Dash bar must be 5 inches away from firewall and transmission tunnel. Gas tank protector can be no wider than 24" and longer than 32" and must be 4" away from floor. Tank protector can be tight to the package tray

33. Body mounts may be changed out but must retain a 1-inch spaces you can use the factory mount or Rubber hockey puck no solid metal mounts. Bolt may be 5/8 no longer the 6" with up to a 3X3 1/4 washer inside the frame and inside the body, mounts must be free floating do not weld in place. Core support mount can be 3 stacked rubber hockey pucks or 2"x2" ¼ pipe 6 inchs long with a 5/8 by 6" bolt and 3x3 1/4 washer. Core support mounting location cannot be altered or moved. May not cut frame past front of the core support mount. Bolts may not pass through the

hood.

34. Hood can be held down in 6 spots with any of these options. 2x2 1/4 3-inch-long angle iron welded to

the hood and fender, 3 strands per hole 9 wire or chain. 2 hood holes for headers can be bolted together in 8 spots with 3/8 nut and bolt and 1-inch washers.

35. Front and rear window. Allowed 1 bar in front window for safety 3x1/4 flat stock welded or bolted to roof and cowl area. Rear window allowed 1 chain 5/16 bolted to roof in 2 spots and trunk in 2 spots or 9 wire no more than 3 strands twisted together.

36. Wheel openings maybe be bolted in 4 spots with 3/8 nut and bolt 1-inch washers

37. Front and rear bumper maybe no higher than 22 inches from ground to bottom of bumper, rear bumper cannot be lower then 15 inches from ground to bottom of bumper.

38. You cannot cut the frame and tilt it

39. DO NOT WELD...IF IT DID NOT COME OFF THE FACTORY FLOOR DO NOT DO IT.

Alcoholic beverages are prohibited. Anyone caught in violation of the alcoholic beverages policy will be asked to leave the premises. All vehicles will be subject to search upon entry to the grounds. Anyone thought to be under the influence of alcohol or illegal substance will not be permitted on the grounds. Violations by any driver or crew member will result in disqualification and removal from the grounds.

Any questions on rules or car choice or our events please feel free to call or text our head techs,

Justin Bolster 802-779-2290 and Zach Daniels 802-779-7064

dnamotorsportsvt@yahoo.com,

Tom Woodbury @ 802-236-9365 call or text,

Seth Blaisdell @ 802-747-8932 call or text

SEMI-STOCK COMPACT RULES 2023

GENERAL:

1. ALL AIRBAGS MUST BE REMOVED, CHECK FOR THEM ALL IN STEERING WHEEL, PASS DASH, RH AND LH ROOF RH AND LH LOWER DASH AND SEATS. ALL CARS MUST BE COMPLETELY STRIPPED UPON ARRIVAL. NO LOOSE PICES, BROKEN GLASS OR TRASH LEFT IN VEHICALS,
2. NO AMBULANCES, NO TRUCKS OR TRUCK FRAMES. PLEASE REACH OUT IF YOU HAVE QUESTION ON CAR CHOICE.
3. THIS CLASS IS OPEN TO ANY FRONT WHEEL DRIVE CAR 4 OR 6 CYL WITH A WHEELBASE OF 108" OR LESS, OR ANY REAR WHEEL DRIVE 4 OR 6 CYL CAR 105" WHEELBASE OR LESS.
4. ALL CARS MUST HAVE SLOGAN OR NUMBER DISPLAYED DOWN BOTH SIDES LARGE ENOUGH FOR THE ANNOUNCER TO SEE, A ROOF SIGN IS ALSO RECOMMENDED.
5. STOCK MEANS STOCK ALL CARS ARE CONSIDERED STOCK EXCEPT ANYTHING SPECIFIED IN THESE RULES. ALL RUST OR ROT REPAIR MUST BE OK'ED BY HEAD TECH/OFFICAL.
6. ALL OFFICALS DECISIONS WILL BE FINAL SAY.
7. ALL CARS MUST BE CLEAN AND FREE OF DEBRIS UPON ARRIVAL TO TRACK. ALL GLASS, CHROME TRIM, DOOR HANDLES AND TRIM MUST BE REMOVED.
8. NO RE-STUBBING OR PIECING MULTIPLE FRAMES TOGETHER. ALL FRAMES, FRAME PARTS AND CROSSMEMBERS MUST BE OEM.
9. ALL INTERIOR REAR SEATS AND TRIM MUST BE REMOVED. ALL REAR INTERIOR AND SEATING OF STATION WAGONS MUST BE REMOVED

CAGES:

1. A 4-point cage will be allowed – for driver protection only! Anything in excess will be forced to cut or loaded at judges discretion.
2. HALO/ROLLOVER BAR MUST COME STRAIGHT UP FROM SEAT BAR
3. Cage must be 5 inches from floor and firewall at any point. CAGE BARS UP TO 4X4 AND NO SMALLER THEN 2X2 TUBING. SIDE BARS CAN BE UP TO 6 INCH C CHANNEL.
4. Simply tank protector allowed, off the back bar only must be 8 inches from any sheet metal, keep it tight to the tank, do NOT ABUSE THIS rule or we will take it away. Any questions feel free to contact us.

BODY AND FRAME:

1. ALL BODY MOUNTS MUST REMAIN IN STOCK LOCATIONS. If OEM body mounts are used, the portion of the OEM mount between the frame and body cannot be altered including the metal cone inside of rubber mount. If you chose to replace OEM body mounts, the OEM mounts may only be substituted with an actual rubber hockey puck

(no homemade plastic or metal spacers allowed). They must be positioned in the original location and with the same intent as the factory installs them, but bolts may travel through the top of floor. Body mount bolts may be replaced max allowable size with be 5/8" and max length is 8". A washer, no larger than 1/4" x 4" x 4", may be placed on the top (inside car where bolt sticks through floor) and bottom of body mount bolts inside of frame. No welding washers to car body or frame. Do not add or relocate and body mounts and/or bolts. K-member and subframe mounts will be considered body mounts. Maximum size of k-member or subframe bolts permitted is the OEM size for that vehicle. Compact cars with subframes and full size subframe and pinch-frame cars may replace OEM mounts with hockey pucks. There must be a 1" space in between the frame and the body, DO NOT MODIFY THE HOCKEY PUCKS IN ANY WAY.

2. DRIVERS DOOR MAY BE WELDED SOLID WITH 3" BY 1/4" FLAT PLATE, YOU MAY ALSO PLATE THE OUTSIDE OF DRIVERS DOOR WITH 1/4" STEEL 12 INCHS WIDE DOWN THE CENTER OR A PIECE OF C-CHANNEL 8 INCHS BY 1/4" THIS CAN ONLY EXTEND 4 INCHS ONTO FRONT FENDER AND 4 INCHS PAST REAR DOOR SEAM.

3. THE REMAINING DOORS CAN BE WELDED 4 SPOTS PER VERTICAL SEAM 3" BY 1/4" PLATE OR WIRED/CHAINED IN 4 SPOTS PER VERTICAL SEAM ONLY ONE OF THESE OPTIONS CAN BE USED.

4. TRUNK CAN BE WELDED 2 SPOTS ON EACH OUTER SEAM 3" BY 1/4" FLAT PLATE, OR WIRED/CHAINED IN 4 SPOTS, NO COMBINATION OF THESE OPTIONS. TAILGATES ON WAGONS CAN BE WELDED 2 SPOTS PER-SIDE ON THE VERTICAL SEAM WITH 3" BY 1/4" PLATE, OR 4 SPOTS WITH 9 WIRE/CHAIN. 3 NO MORE STRANDS OF WIRE PER HOLE.

5. TRUNK CAN BE TUCKED AT A 90. MUST HAVE AT LEAST 1 8"X8" HOLE CUT FOR INSPECTION. NO MORE THEN 6 3/8 BOLTS WITH 1 INCH WASHERS PER HOLE.

6. QUARTER PANELS CAN BE CREASED FROM C-PILLAR BACK. QUARTERS MUST REMAIN VERTICAL ABSOLUTELY NO WEDGING THE REAR OF THE CAR. YOU CAN PRE-BEND THE REAR TO HELP THE CAR TO BEND UP.

7. YOU CAN RUN A SINGLE FRONT WINDOW BAR 3" FLAT STEEL OR 3/8 CHAIN BOLTED TO ROOF AND COWL AREA

8. No frame welding allowed

HOOD:

1. Hood must have at least a 10" X 10" hole on each side of the air cleaner for fire personnel; Hood/Trunk cutout bolts may be used. Max. 6 per hole, no larger than 3/8" bolts and 1 1/4" inch washers. If you are using engine driven plastic fan, hood must cover fan and extend 6" past fan blade. Hood maybe secured in (1) four spots with 3/8" chain (2) four spots with three strands of #9 wire or (3) four pieces of no more than 2" angle iron no longer than 2" in length with one 3/8" bolt may be used. Any place a bolt passes through a tie-down is considered one spot.

2. All hoods MUST open on stock hinges or removed completely for inspection regardless of cutout size. You cannot weld the hood directly to the car.

GAS TANKS

1. ORIGINAL GAS TANKS MUST BE REMOVED COMPLETELY or in compacts if the tank is in front of the rear axle it may be utilized. If the stock tank is used it must be chained, wired or cabled in 2 places to avoid the tank strap failure. Fuel cells or approved marine style tanks are recommended. Tanks must have secure leak-proof fittings.
2. Tanks must be located behind the front seat and must be securely fastened with chains, bolts or both. ZIP SCREWS ARE NOT ACCEPTABLE. if you choose to use a frame for the purpose of mounting your gas tank, it may either be mounted to the seat bar OR bolted to the floor sheet metal, not both. All gas tank frames/mounts may be no wider than 24"
3. You may run an electric fuel pump, but it must have a kill switch that is clearly marked. Please use fittings or good hose clamps and make sure they are tight.

BRAKES & STEERING:

1. A working hydraulic brake system is required. You must exhibit the ability to stop. Anyone losing their brakes during an event will be disqualified.
2. Steering may be altered from the steering box to the steering wheel.

WHEELS AND TIRES:

1. No Studded tires allowed. No water or concrete filled tires allowed. Any rubber tire allowed, any ply rating.
2. Small 1/4 inch multi-lug centers allowed, no bead stiffeners or bead locks allowed. No full centers. Small solid fork lift tires allowed on rear of front wheel drive compacts.

BUMPERS:

1. Any OEM car bumper allowed. Bumper can be seam welded and loaded inside. Bumper ends can be trimmed or bent in.
2. Homemade bumper allowed on front of car. 8" X 8" max size. You will be allowed to put a point on the front of the bumper with a max depth of 4" carried across 32". The bumper cannot be any wider than the center of the tires and the ends must be capped - no jagged edges. The back of the bumper CANNOT go further back than the front of the FACTORY body mounts. You can use 2 3" X 3" ¼ plates per frame rail to help hold bumper on. Will be measured 3" off back of bumper anything longer will be removed completely. Absolutely nothing else can be added if you remove it you can not add it back on in a different location to strengthen car.

3. Only 1 rear bumper allowed OEM or 3" x 6" 3/16 tube. Must be bolted or welded on the factory location/mount
4. Front bumper can be welded directly to end of the frame, you can shorten the frame rail to the front edge of the k frame. It can not be mounted over or in anyway affect the front k frame mount. The back of the bumper CANNOT go further back than the front of the FACTORY body mounts.
5. If hard nosing the front bumper, you cannot use any bumper shocks inside the frame rail.
6. All bumpers MUST have two chains (max of 3/8") or two spots of 9-wire (max of two strands) from bumper to sheet metal. You may weld the chain to the bumper and to the frame, one link only on each and welds cannot cover existing frame holes or be further back than 3" on the frame (this is strictly to help hold the bumper in place - if this is determined to be used as an advantage, you will be removing it). If they pass through the hood, they will not count towards your total hood or trunk tie downs. No more than TWO may pass thru the trunk, hood, core support or any other sheet metal. No welding bumpers to bodies.
7. Max bumper height from bottom of bumper is 22inches and minimum height to bottom of bumper is 15inches

ENGINE AND TRANSMISSION:

1. Engine and transmissions may be swapped between makes. Do not strengthen frames or cross-members with mounts. Motor mounts may be bolted or welded to cross member ONLY. One engine chain per side may be used max length 18" or closed loops no bigger than 3/8 chain, bolted to existing factory hole, or wrapped around crossmember only. Motor chains MUST go to the engine crossmember, straight DOWN, and only ONE LINK can be welded to crossmember. Factory style transmission cross members must be used.
2. You may weld the factory engine and transmission mount, do not try to reinforce frame or body in any way you will cut it.
3. Aftermarket shifters, gas pedals, ignitions switches, transmission coolers, electric fans, and throttle linkages are allowed. Transmission braces are NOT allowed. DO NOT use full plates under the floor, attached any accessories to the frame , or strengthen the car in any way with them.
4. Water only in cooling system. Please drain antifreeze prior to arrival at the track. Any cooling system must be wired or bolted no welding. Water boxes may be used. Water box size will be limited to 28" X 31" and must be BOLTED in with no more than four 3/8" bolts using 1 1/4" inch washers.
5. Aftermarket up right header will be allowed, header protector allowed but can only attach to header if attached to anything else will be removed or cut.

FRONT AND REAR SUSPENSION:

1. Front and rear shocks or struts must be stock, no modified "stock appearing" struts
2. Stock tie-rods but can reinforce with 1/2 rebar, or sleeved with 3/4 pipe
3. Strut can be welded for height with a bead around the shaft. You can use the strut spacers on top of strut.

5 / 5

4. All suspension parts must be from a car. No truck parts.
5. All ball joints and tie rod ends must be OEM.
6. All rear suspension arms must be stock OEM nothing reinforced.

OFFICIAL DECISIONS:

All official decisions are final. For any questions feel free to contact

Tom Woodbury @ 1-802-236-9365 call or text or via facebook.

Seth Blaisdell @ 1-802-747-8932 call or text or via facebook

Or our Facebook page D.N.A. Motorsports

Alcoholic beverages are prohibited. Anyone caught in violation of the alcoholic beverages policy will be asked to leave the premises. All vehicles will be subject to search upon entry to the grounds. Anyone thought to be under the influence of alcohol or illegal substance will not be permitted on the grounds. Violations by any driver or crew member will result in disqualification and removal from the grounds

Power Wheel Derby

Contestant Name: _____ DOB/Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Parent's Name (Print): _____

Parent's Phone Number: _____

Release:

I, as a parent or guardian of the aboved named contestant, hereby release any and all sponsors, the Essex County Agricultural Society, its members and officers, or anyone else associated with the above in an official capacity, of an liability in the event of an accident to the above named contestant in this children's event.

Signature of Parent or Guardian: _____ Date: _____

Contestant Release Form

Date: _____

Agreement: As a consideration for being allowed to participate and/or compete in the Power Wheel Derby the undersigned:

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Acknowledgment of Risk: The undersigned acknowledged that the demolition derbies are dangerous activities and that the participation in a demolition derby, as either a contestant, an employee or volunteer, exposes the participant to a substantial and serious risk of property damage, personal injury, or death. The undersigned expressly acknowledges that his/her participation in the demolition derby will involve such a hazard.

Release of Sponsor: The undersigned, being fully aware that participation in the demolition derby will expose him/her to a substantial and serious risk of property damage and/or personal injury or death, hereby releases any and all sponsors from the liability for any and all property damage, personal injuries or other claims arising from the undersigned participation in the demolition derby including those that are known and unknown, foreseen and unforeseen, future and contingent.

Covenant Not to Sue: The undersigned covenants that the undersigned shall not now or at any time in the future, directly or indirectly, commence or prosecute any action, suit or other proceeding against the sponsors (or their officers, directors, employees, agents or affiliates) concerning, arising out of, or related to the actions, causes of actions, claims and demands hereby waived, released or discharged by the undersigned.

Assurances: The undersigned has full power, authority, capacity and right without limitations to execute, deliver and perform this release.

Binding Effect: This release shall be binding upon the Undersigned and the undersigned spouse, legal representatives, heirs, successors and assigns.

This release has been carefully and fully read by the undersigned and the undersigned fully understands its terms and conditions and has voluntarily executed and delivered this release this _____ day of _____, 2014.

Age of Participant: _____ Participants Name: _____

Note: Since participants for this event are under 18 years of age, their parents or guardians must give their consent to the following:

Consent of Parent or Legal Guardian:

I, _____ have read the above release in full. I fully understand its terms and conditions and I hereby voluntarily execute and deliver this consent to _____'s participation in the Power Wheel Derby. I further agree to be fully bound by the release's terms and conditions in both my individual capacity as parent or legal guardian for the undersigned.

Signature

ESSEX COUNTY FAIR

P.O. Box 431
Westport NY 12993-0431
518-962-8650

Entry Blank

Membership Ticket Number _____

Dept.	Section	Class	Article or Animal Class Name as in Exhibitor's Handbook	Entry Fee	Placing <small>(Office use only)</small>	Award <small>(Office use only)</small>

Membership Ticket (If applicable): \$ 30.00

Total Amount Enclosed: \$ _____

Name _____

Mailing Address _____

ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$35 FOR A HANDLING CHARGE

ESSEX COUNTY FAIR

P.O. Box 431
Westport NY 12993-0431
518-962-8650

Entry Blank

Membership Ticket Number _____

Dept.	Section	Class	Article or Animal Class Name as in Exhibitor's Handbook	Entry Fee	Placing <small>(Office use only)</small>	Award <small>(Office use only)</small>

Membership Ticket (if applicable): \$ 30.00

Total Amount Enclosed: \$ _____

Name _____

Mailing Address _____

ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$35 FOR A HANDLING CHARGE